

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 68

Jackson, Mississippi, Thursday, April 26, 1956

NEW SERIES—VOLUME NO. 25

SS Board In Foreign Board To Purchase Of Buy Home Place

NASHVILLE — (BP) — The Southern Baptist Sunday School Board recently acquired four pieces of business property across the street from its main 12-story building in downtown Nashville.

Cost of the property, which stretches an entire block, was not announced officially.

Not all of the property becomes immediately available for use due to existing leases, according to James L. Sullivan, executive secretary of the board.

"This property has been purchased looking toward the future, with the realization that by the time possession can be secured at the termination of the leases, the Sunday School Board will have need of the property for physical expansion of its operations," Sullivan said.

The board owns a cluster of five office and warehouse buildings in the 100 blocks of North Eighth and Ninth Avenues in Nashville, in the heart of the city.

"The rapid growth of the denomination has necessitated expansion of the board's facilities to enable it to carry out the responsibilities assigned to it by the Southern Baptist Convention," the executive secretary reported.

One corner lot, available at once, is being converted into a parking lot capable of handling 90 automobiles. Other property becomes available between 1956 and 1964.

This is the 65th year of the Sunday School Board, organized in Nashville in 1891.

"It sometimes takes a generation to acquire this much business property," Sullivan told employees of the board at their weekly chapel meeting.

"We feel the hand of God directed us because of the four lots being available at the same time for purchase from four different owners," he added.

Holcomb Points To Goal Reached

NASHVILLE — (BP) — The Southern Baptist Foundation has reached its 10th anniversary goal of \$2 million in total assets, according to Dr. T. L. Holcomb, of Nashville, Foundation executive secretary.

Approximate total assets to date are \$2,141,000, up about \$250,000 over assets reported in the yearly statement issued on Dec. 31, 1955.

Holcomb is retiring from the secretaryship on June 1 after three years in the post. A nominating committee has been chosen to recommend his successor.

"I am grateful for the confidence placed in the Southern Baptist Foundation by other agencies," Holcomb declared. "The Foundation exists primarily to serve the agencies and institutions of the Southern Baptist Convention."

WLBT To Carry New SBC Series Starting Sunday

Television Station WLBT, Jackson, will carry the new TV series, "This Is the Answer," beginning this Sunday, according to information from the Radio-Television Commission, producers of the program.

The program will be heard each Sunday at 12:30 P. M.

The program, a 30-minute release, will continue for 13 weeks and will be carried by the station on a public service basis.

Other TV stations "reaching" Mississippi carrying the program include WABT, Birmingham; KRBB, El Dorado; and WAFB, Baton Rouge.

RICHMOND, Va. (RNS)—The Southern Baptist Foreign Mission Board voted to buy property on Monument Ave. here as the site of a new \$600,000 headquarters building.

Dr. W. Rush Loving of Richmond, chairman of the planning and building committee, said the purchase price will be approximately \$120,000.

No official statement was made as to what will be done with the board's current headquarters here. Dr. Loving said it is not likely that it will be put up for sale.

Expansion of its work in Africa, Asia and Europe was voted by the Board also.

The board approved a project to assist Hong Kong Baptists to establish a college, and authorized medical and evangelistic work in Tanganyika, East Africa, missions in the larger cities of Northern Rhodesia and the operation of a medical clinic at Taiyeh, Jordan.

It also decided to increase the Southern Baptist mission staff in Italy.

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Christian Home Week May 6-13



Dr. Joe B. Burton, right, secretary, Home Education Department, Baptist Sunday School Board, Nashville, is discussing with Casto Parker, foreman of the Board's Service Room details in mailing the Christian Home Week poster for May 6-13. Thirty-two thousand posters, emphasizing the theme, "A Christian Home Develops Character," are being mailed this month to Southern Baptist churches.

Baptists Have A Source Of Authority

By E. N. PATTERSON
New Orleans Seminary

Mother's Day To See Offering For Baptist Hospital

Attention is called this week to Mother's Day, Sunday, May 13, when every Sunday School in the state is urged to take an offering for the Baptist Hospital.

This special offering is Convention-approved and is one of four special offering days through the Sunday school during the year.

This offering is used by the hospital for charity work and is reserved altogether to care for cases referred to the hospital by the churches, according to Paul J. Pryor, administrator.

The charity load of the hospital is heavy and this offering will serve to lighten it.

A feature of the day will be open house from 2 to 4 p.m., at which time visitors will be especially welcome.

The source of authority in connection with Christianity has always been important. This question has taken on added importance for Baptists today because of a renewed interest in the church.

It is a valid question to ask of any preacher or teacher, just where do you get your authority for what you teach about the church, and what is your source of authority for your preaching.

I think it helps to clear our thinking about authority when we approach it under these two headings.

First, we have a subjective source of authority. This comes out of a personal contact with God through Christ. How do I know I am a Christian, because I met Christ personally as a Saviour. How do I know that He wants me to preach, because He dealt with me personally in my call. What ever your personal experience has been, this would come under subjective.

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Southern Convention Committee Sends Out SOS For Foreign Relief Funds

For the first time in 10 years the Relief Committee of the Southern Convention does not have sufficient funds to meet the requests from Southern Baptist missionaries for money to relieve the extreme suffering of the people with whom they work.

The Committee met on April 11 to consider an urgent request for \$7,000 to be used among the destitute people of Korea. But only \$4,000 could be appropriated since there was only \$4,796.33 of world relief money available. The \$796.33 remaining after this allocation is the smallest amount in relief funds since 1946 when the Convention asked the Foreign Mission Board to take over the distribu-

tion of relief money.

Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, the agency charged with administering relief funds; Dr. George W. Sadler, chairman of the Relief Committee; and Mr. L. Howard Jenkins, president of the Board, asked that Southern Baptists be informed of this paucity of world relief funds.

Churches and individuals desiring to make contributions are asked to send them to the Treasurer, Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss., marked "For Foreign Relief," and they will be forwarded on in the usual manner.

Liquor Industry Out Front In Ads

WASHINGTON, D. C. (RNS)—

The liquor industry spent more money on outdoor billboard advertising last year than any other American business, the Methodist Board of Temperance reported here.

It said statistics recently released by outdoor advertising companies showed that brewers and distillers spent \$31,689,136 for billboards in 1955, more than one-third the total expended by all major advertisers.

The next largest advertiser, automobile manufacturers, spent \$19,038,000, the board said.

"Liquor ads line the highways," the Methodist group said, "while every hour drinking drivers and pedestrians chalk up another traffic fatality, according to National Safety Council figures."

Mayor May Greet Convention In Spite Of Protest

KANSAS CITY, Mo. — (BP) — Mayor H. Roe Bartle will remain on the 1956 Southern Baptist Convention program to welcome it to Kansas City although some Baptists had suggested his name be withdrawn.

The executive board of the Kansas Convention of Southern Baptists, meeting at Wichita, Kans., asked Bartle's withdrawal by the SBC committee on order of business. It said his liquor interests warranted such action.

The committee on order of business drafts the program for the convention each year.

Harold G. Sanders, pastor, First Baptist Church, Tallahassee, Fla., and chairman of the committee on order of business, declined to withdraw Bartle from the program.

He said: "Fortunately, every Baptist can speak for himself. Just as fortunately, no Baptist can speak for everyone. The Kansas brethren have spoken for themselves. As chairman of the committee on order of business, I take pleasure in re-inviting Mayor Bartle to give the address of welcome."

Mayor Bartle, according to Sanders, is speaking only as mayor of Kansas City. "He does not represent Baptists," Sanders added. Bartle offered to withdraw himself if he would embarrass the Convention.

Sanders himself is vice-president of United Christian Action, Inc., a Florida dry organization, and a long-time foe of liquor interests in that state.

A Temperance Message The convention will be addressed at one of its meetings.

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Howard Butt To Be On NBC This Sunday

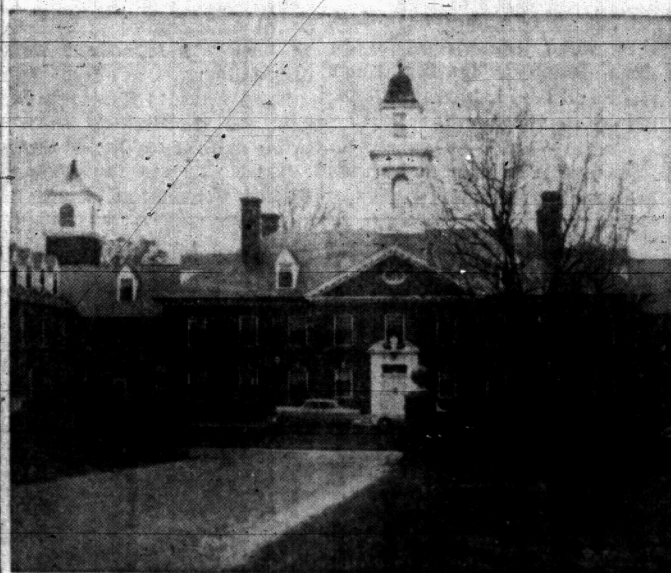
Howard E. Butt, Jr., of Corpus Christi, Texas, dynamic young Christian business man and lay preacher, will be the featured speaker on the National Broadcasting Company's religious television program, "Frontiers of Faith," Sunday, April 29.

The program, sponsored for Southern Baptists by the Convention's Radio and Television Commission, will originate "live" from New York at 1:30 P. M. EST (12:30 CST).

Music for the telecast will be presented by the Baptist Hour Choir under the direction of R. Paul Green. The choir will make the trip from commission headquarters in Fort Worth, Texas, to New York.

Circulation
UP AGAIN
THIS WEEK
89,621

Future Carver School Rests In Hands Of SBC



SBC To Get Suggestions Of Exec. Committee

The future of Carver School of Missions and Social Work (shown at left) will rest in the hands of the 1956 Southern Baptist Convention session. The school, adjacent to Southern Baptist Seminary, Louisville, Ky., is operated now by the Woman's Missionary Union, Convention auxiliary, but receives financial support also from the Convention.

The Convention, however, does not elect its trustees. The SBC committee on theological education recommends that the Convention take over complete operation of Carver School, including election of trustees, or withdraw support completely.

Other important recommendations to be acted on by the Convention will be those of its Executive Committee.

They are listed as follows:

Recommendation No. 1
We recommend the approval of the 1956 budgets of the Convention agencies insofar as they do not conflict with the Business and Financial Plan of the Convention.

Recommendation No. 2
We recommend that the distribution of the Cooperative Program receipts for 1957 be on a single percentage basis, up to the Advance Program for home and foreign missions, with the understanding that if less than \$11,000,000 is received the agencies not sharing in Capital Needs will receive the balance on their Operating Budgets before final distribution is made.

Recommendation No. 3
We recommend that a full \$11,000,000 of Cooperative Program funds be distributed for current operating expenses and capital needs in 1957.

Recommendation No. 4
We recommend that the Convention Operating Budget for 1957 be as follows:
Convention Expense (including Annual) ... \$45,000
Special Committees ... 10,000
Executive Committee ... 100,000
Reserve ... 5,000
Total ... \$160,000
(By agreement the Sunday School Board will pay \$60,000 toward operation of the Convention Budget, and the remaining \$100,000 will be provided out of the distributable funds.)

Recommendation No. 5
We recommend that all receipts in excess of \$11,000,000 (Continued on Page 2)

Graham Praises Co-Op Program

DALLAS — (BP) — Evangelist Billy Graham recently described the Cooperative Program, financial plan used by the Southern Baptist Convention, as "the greatest means ever devised by the church for giving of one's tithe."

He made the statement in a letter to E. S. James, Dallas, editor of the Baptist Standard, weekly publication of Southern Baptists in Texas.

A member of Dallas' First Baptist Church, Graham said for a number of years he has practiced giving his tithe "to the church where I hold my membership." He has supported the Cooperative Program "without hesitation."

"The Cooperative Program, in use by the Convention for 30 years, provides for missionary, benevolent, and educational work of Southern Baptists in the United States and overseas."

Graham also spoke of the Southern Baptist Convention as being "nearer the New Testament church than any other denomination."

Florida Pastor Makes A Request

Dear Brother Editor:

Many Southern Baptists, I am sure, feel that quite adequate discussion and action concerning the Race Question (Segregation, the United States Supreme Court's decisions, etc.) occurred at the 1954 meeting of our Southern Baptist Convention and that further mention of this matter at our approaching convention is unnecessary and would only increase the present tension and be hurtful.

I am wondering if you will consent to suggest in your fine paper that this whole matter be omitted in committees' and commissions' reports and by speakers and writers at our

forth-coming convention in Kansas City. I believe such omission of this matter would be wise and would please the vast majority of our people.

I hope that the noble officers of our Convention and other distinguished leaders, a few of whom will receive this suggestion, will use their influence to this end.

Thanking you and with every good wish and earnest prayers, I am

Fraternally yours,
Thos. V. McCaul
Interim Pastor
University Baptist Church
Coral Gables, Fla.

Poling Shows Way To Overcome Reds

HAMPTON, Va. (RNS) — Dr. Daniel A. Poling of New York, Baptist minister and editor of the Christian Herald, suggested here that the United States make itself known as "the people's capitalism" to offset Russia's propagation of "the people's democracy."

He told the 32nd annual meeting of the Virginia Chamber of Commerce that "it takes faith, including faith in our capitalistic structure, to defeat an ideology such as Communism."

"I do not believe that a dynamic and victorious world unity against Communism can be achieved on the economic, social or political level," Dr. Poling said. "What is needed is a dynamic unity of faith against denial, faith in God and the faith of free men against slave masters and their enslaved."

He said the Russians had captured the imagination of the world's underprivileged people by offering them, the "bondage of Wall Street" as the only alternative to "the people's democracy."

Alvin Dark Has Own Version Of Bible Verse

DALLAS, Tex. — (BP) — Alvin Dark, shortstop and captain of the New York Giants in the National League, has offered a baseball player's version of Matt. 16:26.

"A baseball player may win the World Series," he said, "but if he is not a Christian, in the sight of God he has done nothing."

Passing through Dallas while the Giants were playing spring exhibition games prior to the official season, Dark addressed a Sunday school group of Wilshire Baptist Church.

"A lot of people think winning trophies and pennants is the most important thing in the world to a baseball player, but to me," he continued, "the most important thing in the world is accepting Jesus Christ as your personal Savior."

Dark is known, too, for being a tither. His mother taught him to give a tenth of his earnings to God when he was making just \$2.50 a week as a paper boy, he declared.

A STORY OF GREAT FAITH

God Answered Our Prayer, Too

By Bruce H. Price
First Baptist Church,
Newport News, Virginia

A Mississippi minister will preach the baccalaureate sermon to his son's class at Mississippi College in June, but his son will not graduate.

A little over a year ago during his junior year in the Baptist college, Joe Odle, 20, a ministerial student from Gulfport, died after a brief illness. It is very appropriate that his father, Dr. Joe T. Odle, should go to the campus and bring the sermon on the occasion to which his son had looked with happy anticipation.

"I want to write a message about prayer," Dr. Odle said to me. "In some of the national magazines I have read articles on the topic, 'God An-

swered Our Prayer,' telling of a son who went to war, how the parents prayed, and the son's safe return. Others have written of a daughter's illness, earnest prayer, and the child's miraculous recovery, emphasizing the same thought, 'God answered our prayer.' Turning his head slightly and looking into the distance, with short measured words, Dr. Odle added, 'I want to write on the theme, 'God Answered Our Prayer, Too.'"

Explaining his feeling he told how God had given the family grace to bear the greatest of all grief, and the comfort, peace and assurance which they needed in the darkest of all hours. God did not answer by restoring the son, but by his

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Baptists Have A ---

(Continued from Page 1)

authority. These experiences are not the same, but they are absolutely essential for one to speak with authority.

Secondly, there is the objective authority. You can see at once that the subjective authority is not enough by itself. This could be just a mystical experience based only on feeling. The only objective authority for Christians is the Bible. The reason for so many different ideas about the church today comes out of the different ideas about the objective authority for building churches. If you turn to any other source of objective authority, than the Bible, you could build any kind of church.

We believe in freedom of interpretation of the Scriptures, but we refuse to go with those who turn away from the Bible as the only objective source of authority.

Our churches have been built upon the Bible as God's Revelation to man. Nothing else that has ever been written stands along side this Book. Our churches will be destroyed if we ever turn from this objective authority.

Our preaching has a thus, saith the Lord to it, when it is based upon an interpretation of the Bible.

Our entire future is tied to our source of authority. We believe we are on the right track. Let us ever hold to a personal experience with Christ, (New Birth) as our subjective source of authority and the Bible, God's word as our objective source of authority.

—BR—

Foreign Board ---

(Continued from Page 1)

Egyptian Baptists were assured help to buy a lot in Cairo for the erection of a new church. The board said it would continue to investigate the possibility of setting up a college in Nigeria.

At a request of the Hong Kong-Macao Mission, the board will send three Baptist leaders from this country to help in an evangelistic and stewardship crusade in the area during November. Six missionaries from other oriental fields also will be made available for the crusade.

The board agreed to strengthen its staff by adding an assistant secretary for the personnel department's missionary candidate division. Another new staff member will be an associate secretary for publications in the department of missionary education and promotion.

The Rev. Elmer S. West Jr., secretary for missionary personnel, reported that the board now has 1,044 active missionaries and hopes to attain a minimum goal of 1,750 missionaries by Jan. 1, 1964.

Future Carver ---

(Continued from Page 1)

shall go 75 per cent to foreign missions and 25 per cent to home missions.

Recommendation No. 6

We recommend that the \$250,000 for the Relief and Annuity Board on the 1957 Operating Budget be used specifically for Ministerial Relief.

Recommendation No. 7

We recommend that a transfer of \$35,000 capital funds designated to American Baptist Theological Seminary for 1956 be given to the Brotherhood Commission, and the 1958 capital funds of \$35,000 designated to the Brotherhood Commission be given to the American Baptist Theological Seminary.

—BR—

Christians sometimes feel that when prosperity favors them, Satan is leaving them alone and God is blessing them. It may be vice versa.

—BR—

No man is so poor as he who has nothing but money.

Mayor May Greet ---

(Continued from Page 1)

in Kansas City by Millard J. Berquist, pastor, First Baptist Church, Tampa, Fla., and treasurer of the Florida temperance group. His is a temperance message.

Text of the appeal by Kansas convention board members follows:

"Whereas the committee on order of business of the Southern Baptist Convention has acted in good faith in engaging Mr. R. B. Bartle, the mayor of Kansas City, Missouri, to bring the address of welcome at the Convention's forthcoming meeting of May 30-June 2, 1956;

"And whereas it has come to light that Mr. Bartle is a liquor dealer and a member of the board of directors of Missouri as largest independent liquor distributor;

"And whereas Southern Baptists are traditionally opposed to the evils of the liquor traffic;

"And whereas the Southern Baptist Convention is now en-

gaged in a Crusade for Christian Morality;

"Be it resolved that the executive board of the Kansas Convention of Southern Baptists requests the committee on order of business of the Southern Baptist Convention to withdraw the invitation to Mr. Bartle to address the convention."

(By Religious News Service)

In Kansas City, the Rev. W. T. Holland, executive secretary of the K.C. Baptist Association, said the local committee on arrangements had no intention of withdrawing the invitation.

Mr. Holland said he had discussed the situation with Dr. Harold G. Sanders of Tallahassee, Fla., chairman of the committee on order of business, who had concurred in the local committee's stand.

Mayor Bartle said he had no desire to "embarrass" the president of the Southern Baptist Convention and would, therefore, write him that "I shall be happy to have anyone he designates appear in my place."

"I certainly would not want to appear before a group which believes my principles are in conflict with theirs," he said.

At the same time, the mayor stressed that "I am as much opposed to being in the liquor business as anybody else."

"The truth is," he said, "that I happen to be a small minority stockholder in Milgram Stores Inc., a firm which does deal in liquor but is primarily engaged in the operation of food supermarkets."

Mayor Bartle said he is a director of the company, chairman of its finance committee and of its expansion committee.

M. Holland described the incident as "a most unfortunate occurrence."

"Mayor Bartle was not asked to speak on moral issues," he said, "but simply as a representative of the people of Kansas City. He is qualified to do so through his election by an overwhelming majority of our citizens, many of them Southern Baptists who voted for him."

Another Kansas City clergy-

Northside, Jackson, Observes Youth Week



Shown above are a group of young people at Northside, Jackson, where Youth Week is being observed April 22-29. The young people of the church assumed key places of leadership.

Immediately following the morning service Sunday, April 22, Youth Week Pastor, James DuBose, and chairman of the Board of Deacons, Dale Patterson, received the key to the church to officially begin the week's activities which included:

Training Union, Evening Worship Service, and Youth Fellowship — Sunday evening; Teachers and Officers Meeting, W.M.U., and Brotherhood — Tuesday evening; Choir Practice and the Prayer Service — Wednesday evening; Intermediate-Young People Visitation—Thursday evening; Mission Trip—Friday evening; Youth Retreat—Saturday; and Sunday School—Sunday morning, April 29.

The week will close after the morning worship service as Pastor W. Henry Crouch and chairman of the Board of Deacons, W. R. Burris, take back the key to the church.

A Story Of ---

(Continued from Page 1)

loving presence and tender care.

Someone remarked, "How can you have faith in prayer?" The words which came in reply from the bleeding heart of the preacher were, "I don't just believe in prayer; I believe in God who hears and answers prayer. Prayer could be a mere form, if we forget the person to whom we pray."

In January 1955, Joe was invited to fill the pulpit of his

home church for his father

who was in Alaska on a preaching mission, sponsored by the Home Mission Board. That morning as the tall, handsome and popular young man brought the message, he was as strong and healthy as any person in the congregation. From Paul's letter to the Philippians 3:10, he took his text: "That I may know him, and the power of the resurrection, and the fellowship of his suffering—if by any means I might attain unto the resurrection of the dead. Little did anyone think that within three short weeks a killing disease would lay hold on Joe, and that he would know him more intimately, and experience the fellowship of his suffering, attaining unto the resurrection.

After the funeral, in Joe's Bible these words of Paul were found underlined, "For to me to live is Christ, and to die is gain."

Of the hundreds of letters and cards received by the family from school friends, faculty members and many others in every part of the country, there is one which deserves special mention. Dr. Lewis Martin of the Home Mission Board, Atlanta, Georgia, wrote: "Congratulations on having a son in God's heavenly assembly enjoying fellowship with our Savior and the host made up of Theron Rankin, Ellis Fuller, W. O. Carver, Bill Wallace, Miss Kathleen Mallory, the apostles, prophets, my loved one and yours."

Like many others, Dr. and Mrs. Odle and their remaining child, a high school girl, have found in their sorrow compensations and blessings which otherwise they could not have known. Among these are a closer walk with God, and a nearness of eternity.

"The meaning of death is so different," remarked Dr. Odle with a note of sincerity. "Death has no horror for me. Some have advised us not to go back to the cemetery, but we go each Saturday. It seems to give a little contact or touch, though we know he is not there."

"I am confident that we should talk to families about loved ones. It brings comfort. To me Joe is still in the family circle. For friends to fail to mention him is just like their failing to remember our daughter."

The more I talked with Dr. Odle the more I became assured of the truth which the talented young college student had underlined in his Bible: To die is gain.

We visited until midnight in the Baker Hotel at Dallas. Slowly Dr. Odle walked to the door of my room ready to leave. Pausing for a moment before the door shut behind him he spoke, "Joe has gone on through the closed door."

—BR—

Some folks give according to their means, and some according to their meanness.

—George Elliot

TV Advertising Breeds Familiarity With-Beer Drinking

NASHVILLE, Tenn., (BSSB)

— When the father of a four-year-old girl asked her if she would like a glass of milk with her dinner, she shocked her parents by answering, "No, I'll take a glass of the beer that made Milwaukee famous."

This disturbing familiarity with alcoholic beverages by young children is the direct result of television advertising, declares C. Aubrey Hearn. The widely-read expert on alcohol problems asks, "Is TV Making Beer Drinkers of Our Children?" in a searching article in April HOME LIFE, Christian family magazine, published by the Baptist Sunday School Board.

Last year beer sales in grocery stores topped soft drink sales by five to one, Hearn writes, and brewers boast that beer now is served in two thirds of the homes in America. Beer's increased popularity is largely due to an all-out promotion campaign through television, the HOME LIFE article points out.

Not only do children remember the beer commercials which they see on television, as a recent test showed, but even they have noticed that many of the best programs have been sponsored. One nine-year-old boy wrote to his Congressman about this problem. He asked if there were not a "lot of good things to advertise that are good for people."

Hearn's HOME LIFE feature offers these suggestions for parents in defending their homes and children against the menace of beer commercials:

Boycott beer-sponsored programs.

Protest to sponsors, networks, and television stations.

Educate children to the dangers of alcohol, telling them the truths which they never see in the beer commercials.

Patronize only those grocery stores, restaurants, and other businesses which do not sell alcoholic beverages.

Renew family dedication to Christ, who gives the abundant life which makes alcohol unnecessary and repugnant. —REUBEN HERRING, associate editor, HOME LIFE.

—BR—

THE YEAR AROUND is a book of poems for children selected, by Alice J. Hazeltine and Elva S. Smith and decorated by Paula Hutchison. The fresh, appealing, delightful poetry follows the seasons from the coming of springtime through summer and colorful autumn and snowy winter. The poems include Easter and Christmas, Halloween and Thanksgiving, and other special days through the year. Order from the Baptist Book Store or from Abingdon Press, Nashville, Tennessee for \$2.50.

—BR—

You must possess your things or they will possess you.

Gilfoy School BSU Leaders Make Plans



Leaders of the Baptist Student Union of the Gilfoy School of Nursing at the Baptist Hospital map plans for the coming year. From left:

Verley Smith, Richmond, Va., B.S.U. president; Rev. J. B. Parker, Chaplain; Rev. J. B. Sebastian, assistant Chaplain, and Mrs. Charles Culpepper student director.

Other students serving on the 1956-57 Council are: Frances Stark, Mildred Bland, Joy Cutrer, Margaret Yates, Nora Ann Talbot, Horestine Burch, Doris Algood, Martha Bounds, Gayle Miller, Margaret Webb, Jo Ann Saucier, Mildred White, Tense Underwood, and Betty Ann Miller.

Miss Joellen Cagle is serving as Faculty Advisor and Assistant Chaplain Sebastian will be pastor-adviser. The B.S.U. program at the hospital is under general direction of the chaplain's office.

DR. J. M. PRICE TO RETIRE AFTER 41 YEARS OF SERVICE

Dr. J. M. Price, director, School of Religious Education, Southwestern Seminary, will retire at the end of the July, 1956 summer school term. He has been in his present position since August, 1915, and is celebrating 41 years of continuous service to the Seminary.

As Dr. Price has pioneered in the field of Religious Education in America a special recognition program will be given in his behalf, May 10,

the School of Religious Education will observe a graduation exercise in Dr. Price's honor with Dr. Chester Swor as speaker. A private dinner will precede the public exercises and a public reception honoring Dr. and Mrs. Price and the graduating seniors will follow the exercises.

Southwestern's School of Religious Education has been drawing national attention recently as its first director and founder comes to his retirement this fall. Dr. J. M. Price has led in developing the field of religious education at the Seminary for forty-one years, and a recent study shows that the School has pioneered in several remarkable ways. Some "firsts" in the field of religious education give the clearest indication of Dr. Price's contribution through the School to Southern Baptists' place in the field.

Southwestern Seminary's School of Religious Education was the first institution in America to confer a diploma designated "Religious Education." In 1917 Miss Lou Ella Austin received this Diploma in Religious Education.

In 1920 the second Bachelor of Religious Education in the nation was conferred on Mr. J. W. Davis by Southwestern. (Boston University's School of Religious Education, later discontinued, conferred the first Bachelor of Religious Education.) Therefore, Southwestern is the oldest existing institution conferring a degree in Religious Education. Mr. C. T. Davis received Southwestern's first Master of Religious Education degree in 1922.

Another first at Southwestern was in the field of supervised field work. As early as 1920, students in religious education were required to engage in clinical observation and practice before they could be graduated from the Seminary. Since that date, other seminaries and schools of religious education have followed this trend and the national accrediting agency requires this work of all such schools.

Also, the first Sunday School

BMC Elects BSU Council



Shown above is the newly elected Baptist Student Union Council of Blue Mountain College, Portageville, Mo.: Carolyn Dickerson, Blue Mountain; Vera Haynes, Blytheville, Ark. Third row: Jo Wilbourn, Conway, Ark.; Marylu Moore, Rome, Italy; Joan Nance, Blue Mountain; Ann Hall, Houston; Beverly Smith, Rayville, La.; Inez Eagan, New Orleans, La.; June Whitlow, Jonesboro, Ill.; Lula Pearl White, Harrellsville, N. C.; Sally Branch, Macon.

Superintendents' Conference (fore-runner of state Sunday School Convention) was held in Fort Worth and sponsored by the School of Religious Education in 1920. This was the first one in the South.

In 1921 the nation's first association for vocational workers in religious education was formed in the School. All church and denominational workers gathered to organize the Southwestern Religious Education Association. Similar groups have since come into existence all over the country.

The first Southern Baptist Seminary to have a demonstration and practice Kindergarten for the training of church elementary workers was Southwestern. Her School of Religious Education opened such a laboratory in 1921. Now, the finest one in the Southwest is located in the School's own building on the campus of the Seminary.

Southwestern's School of Religious Education also pioneered in requiring academic prerequisites for seminary degrees (1921) and in providing special courses for students without college training (1922). The first Vacation Bible School west of the Mississippi and oldest one in the South was held as

a demonstration here in 1922.

The School offered the first complete credit courses among Baptists in Recreational Leadership (1920), Secretarial Training (1920), Religious Publicity (1921), Vacation and Weekday Schools (1921), Church Finances (1922), Baptist Student Union Work (1923), Arts and Crafts (1923), Religious Dramatics (1924), Visual Aids (1938), and Church Library Work (1940).

The School, first in the South and now largest in the world, has made a major contribution in helping Southern Baptists gain their recognition in the field of Religious Education.

—BR—

Rev. Justus Garrett, assistant pastor of First Church, Hattiesburg, has resigned after two years of fruitful service to accept the pastorate of the Temple Church at Petal.

—BR—

Dr. and Mrs. John A. Moore, Southern Baptist missionaries to Yugoslavia, have returned to the States for special furlough and may be addressed at 118 South Green Street, Tupelo, Miss., where they make their permanent American home. Dr. Moore is a native of Clarksdale.

—BR—

Generous giving means no lie living.

UPLIFT...
INSPIRE
WITH
THESE
FILMS!!



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FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Far-Reaching Actions Characterize Semiannual Foreign Board Meeting

The Southern Baptist Foreign Mission Board, in semiannual full meeting in Richmond, Va., April 10-11, appointed 19 young people for overseas service, bringing the total number of active missionaries to 1,045; voted to buy property in the 3800 block on Monument Avenue on which to erect a new headquarters building; voted to strengthen its home office staff by securing an additional assistant secretary for the candidate division of the personnel department and an associate secretary for publications in the department of missionary education and promotion; took a number of actions which will strengthen and expand Southern Baptist ministries in each of the three general areas in which the Board works; and called attention again to continuing needs for relief of human suffering, especially in the Orient.

Basic Motive for World Missions

The opening session of the April Board meeting was held in the auditorium of the First Baptist Church, Richmond, and was attended by some 1,600 people, many of them from Virginia churches outside the city of Richmond and from churches in bordering states.

Dr. Baker James Cauthen, executive secretary, made his report at the opening session, calling attention to evidences of the growing determination on the part of Southern Baptists to expand their world ministry and pointing out some of the immediate plans. He said the task ahead calls for widespread geographical expansion.

"Although we are working in 35 countries today, we are rebuked as we look upon the map and see the vast areas where we should have witness but as yet have no voice," he said. "The program of advance into new areas which has characterized our work in recent years must be increased. Pakistan and East Africa are the territories we plan to enter immediately, but the vast subcontinent of India with 377,000,000 people continues to call us to faith and prayer, and the entire Moslem world confronts us with an area where live 315,000,000 people, among whom there is limited Christian work."

"There must also be marked strengthening of the areas into which we have gone. A pin point on the map indicating a missionary establishment represents an entry rather than a finished task. We face the solemn fact that all the missionaries of the Board and all our resources could be expended in any one of the major fields we serve and still not be adequate to meet the needs."

Dr. Cauthen concluded his report by re-emphasizing the basic motive for world missions: "There are many attendant reasons for projecting the missionary enterprise. We are stirred by the spectacle of human suffering. We are stimulated by the dangers of war and the longings for world peace."

"Basically, however, the real reason for world missions lies in the spiritual poverty in the heart of mankind without Christ and the dynamic command of our Lord to give his gospel to all the nations."

Africa, Europe, and the Near East

After Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, gave a stirring account of his recent travels in Africa and the Near East, the Board adopted the following recommendations presented by its committee on that area:

"That we authorize the establishment of medical and evangelistic work in Tanganyika."

"That, if conditions are favorable, we take over the medical clinic at Taiybeh, Jordan." (This clinic has been under the direction of a group made up of members of the Church of England.)

"That we go into some of the larger cities of Northern Rhodesia as soon as it is feasible."

"That, in response to the suggestion of Italian Baptist leaders, we increase our missionary staff in Italy by approximately 15 persons, with two or three couples being appointed yearly."

"That we help Egyptian Baptists to buy a lot in Cairo, looking toward the erection of a

Baptist church.

"That we continue to explore the possibility of establishing a first-rate, degree-giving college in Nigeria."

Latin America

A number of recommendations presented by the committee on Latin America and adopted by the Board grew out of the first Latin-American Missions Conference (held in Rio de Janeiro, Brazil, February 20 to March 1). One of the most important of these follows:

"That the following annual emphases be approved for implementation in Latin America, according to the schedule as indicated: 1958 — spiritual preparation (prayer and Bible study); 1959 — national and international programs of evangelism; 1960 — Bible teaching and Baptist witness; 1961 — stewardship and enlistment; 1962 — church extension and leadership training."

Dr. Frank K. Means, secretary for Latin America, is now on an extended trip to the areas for which he is responsible. His report, sent by airmail and read to the Board, concluded with these words: "The Holy Spirit is at work in Latin America — more than eager to supply the spiritual resources needed for new achievements in Kingdom conquest. And there are clear indications in certain sectors that missionaries and nationals are prayerfully awaiting a fresh outpouring of God's Spirit preparatory to forging ahead in their God-given task. If we wait, pray, think, work, and give without reservation, the results will be far greater than we have heretofore dared to ask or think."

The Orient

The following recommendations are among those voted by the Board in the adoption of the report of its committee on the Orient:

"That we re-emphasize the evangelistic challenge of Pakistan and the pressing immediate need for volunteers to carry out our decision to enter that land."

"That we call attention again to continuing needs for relief of human suffering in the Orient, especially among the refugee populations in Hong Kong and Korea."

"That we commend the Japan Baptist Convention for appointing and sending out its foreign missionaries, now on their field in Okinawa."

"That we give special attention to the continuing need for medical personnel for our hospitals and clinics in six Orient countries, and for the opening of medical work in other extremely needy areas, especially Thailand and Pakistan."

"That encouragement be given to Hong Kong Baptists in their plans to project a Baptist college."

(This school is urgently needed because of the limited facilities for college training existing in Hong Kong. More than 5,000 elementary and high school students are now enrolled in Baptist schools in that city; and this college will give to some of them the opportunity for higher education. Dr. Lam Chi Fung, an outstanding Baptist leader in Hong Kong, has been named president of the college; and Dr. Maurice J. Anderson, Southern Baptist missionary, has been named vice-president.)

The Board also voted, as an advance project in evangelism and church development, to give special assistance to a simultaneous evangelistic and stewardship crusade in Hong Kong and Macao in November, 1956, as requested by the Hong Kong-Macao Baptist Mission.

Harold Bethune Licensed to Preach

The Monticello church, Rev. John McDonald, pastor, has licensed Harold Bethune to preach. He is planning to enter Mississippi College and is the son of Rev. and Mrs. H. H. Bethune of Brandon.

He is married to the former Miss Marilyn McGuffee of Monticello and they have a son and daughter.

He has served as assistant manager for the Monticello Manufacturing Company.

Concord (Franklin) Ordains Minister



Rev. Eldridge Fleming

Rev. Eldridge Fleming, a Junior at Mississippi College, was ordained as a minister of the Gospel on a recent Sunday at Concord Church in Franklin County.

He has recently accepted the call to the pastorate of Spring Hill Church at Knoxville in the same county.

The ordination council consisted of: Rev. Tex Eldridge, Summit; Rev. Mel Craft, Centerville; Rev. Clarence Young, Arlington (Lincoln); and the following from Franklin County: Rev. Leon Johnson, New Salem; Rev. Carl Patterson, Ramoth; Rev. Franklin Haire, Providence; Rev. Pat Lofton, Damascus; Rev. Otis Jones, Bude; and the pastor of Concord Church, Rev. Carl A. Hudson.

—BR—

CHILDREN'S SERMONS, OUTLINES, AND ILLUSTRATIONS (Baker Book House, Grand Rapids, Michigan, \$1.75) is one of the Minister's Handbook Series. By James Stalker, John R. MacDuff, Richard Newton, and others, this book has been prepared as an aid to those who are called upon to speak and preach to children. There are long and short messages, complete and brief outlines, as well as story-illustrations of varying length. The authors understood children. Order from the Baptist Book Store or the publisher.

Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and JANE THORNTON, Secretaries

BOYS' CAMP DIRECTOR



Mr. Reid Moore

Shown above is Mr. Reid Moore who is to be Camp Director for the Junior Boys' Camp.

Value Has Anniversary

Value Church in Brandon has planned its anniversary celebration for April 29. All day services will be held at the church.

At the morning worship service immediately following Sunday School, Dr. H. M. Harris will be the guest speaker. Dr. and Mrs. Harris were the second missionary couple sent to China, being sent there in 1910. They served until 1951, when they retired.

Lunch will be served by the ladies of the church.

In the afternoon, music will be under the direction of Rev. Johnnie Lee Taylor, pastor of Concord Church in Yazoo County and the speaker will be Rev. Bill Causey, assistant pastor at Parkway.

Rev. Henry Ingram is the pastor.

—BR—

If God had access to more hearts that are cushioned in wealth, other hearts that are stretched on the spiked bed of poverty would find a respite from sorrow and pain.

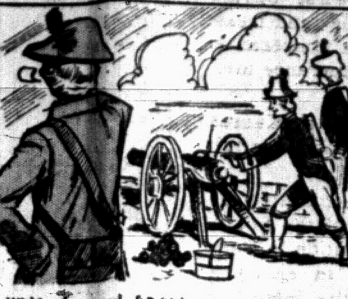
—Albert E. Day

2 Noted Baptist Leaders

TEXT BY LOUIE LATIMER OWENS

W. B. JOHNSON
1782-1862

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Within the sound of British cannons, William Bullfinch Johnson is born. It is the closing of the Revolution, 1782, John's Island, South Carolina.



At a reception for President George Washington, Mrs. Johnson presents her nine-year-old son, William, to the "Father of His Country."



Johnson is married in 1803 to Henrietta Hornby. To the union ten children are born, one of whom becomes a missionary to China.



During Luther Rice's first tour South, Johnson helps lay plans for the Triennial Convention. Johnson is a delegate at the first meeting in 1814.



Johnson dreams of a central Baptist seminary in 1814. He helps found Columbia College. He leads the prayer at opening of Southern Seminary in 1859.



In 1817 Johnson fills his bags with tracts and goes to New Orleans. In a long room he preaches to one of the first groups of Baptists in that city.



The first state Baptist Convention is organized in South Carolina in 1821. Johnson is elected Pres. in 1825, succeeding the renowned Dr. Richard Furman.



Under Johnson's leadership, South Carolina Baptists fulfill a 70-year-old design to establish a college. In 1827 Furman University is opened.



During the dark years preceding the break between Northern and Southern Baptists, Johnson serves as President of the Triennial Convention.



Agreement failing, Johnson feels that a convention of Southern Baptists should be formed. He sets out for Augusta with the plans in his pocket.



The Southern Baptist Convention, following Johnson's plan, is organized in Augusta, Georgia in May, 1845. He is named the first President.



Johnson, a pioneer in education for women, becomes Chancellor of Johnson University for women in Anderson in 1853. Death ends his career Oct. 1, 1862.

BMC May Festival Will Be May 5

Blue Mountain—Blue Mountain College's May Festival will be held at 4:00 P.M. Saturday, May 5. Betty Jo Wicker, New Albany will reign as Queen and Joyce Simpson, Jackson, will be Majd of Honor. Ann Wicker and Sam Wicker, New Albany, will be flower girl and crown bearer respectively.

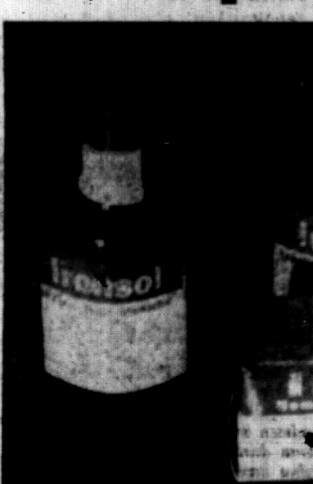
Bobbie White, Bentonla, will play one of the leading parts in the pageant, as Betsy. Pat Myers, Walton, Ky., will be the Magic Doll and Jean Shurden, Greenwood, will be Peter Painter.

Acres of Diamonds Story Paralleled In State As Firm Markets Medicine Extracted From Unique Mineral Ore

A modern medical miracle has occurred in the midst of Mississippians with the introduction recently of IRONSOL, a newly developed medicine with astounding healing properties. The extraction of this powerful product from mineral ores and the new stabilization technique that makes IRONSOL possible, climaxes a fabulous behind-the-scenes story that might well make a chapter in Mississippi history—or world history for that matter.

Isolated deposits of rare minerals occurring in crystals form the backdrop for this unusual medical story. Before World War I a German chemical cartel bought these Mississippi ores and shipped them to Germany for processing and use. Governor Longino, having learned of the healing qualities of the liquified crystals, managed to regain these deposits following the war with Germany and brought them back to local ownership. And today, with a newly formed corporation, MORTON SERVICES, perfecting the product in the form of IRONSOL, truly miraculous medical results are being added to this story.

Already IRONSOL has brought apparently hopeless stomach ulcer cases back to the dinner



table; it has completely cured a critical poison ivy case that kept a Mississippi businessman swollen and raw and partially hospitalized for two years; it has restored persons suffering from anemic, run-down conditions, it has proven to be a powerful healing antiseptic with germ-killing properties three times as great as pure carbolic acid. Yet doctors and scientists and patients alike find it as harmless as an internal medicine. So agreeable to the human body is this natural product that an outstanding state chemist has declared that 50 percent of the people need a small quantity of IRONSOL daily as an aid to digestion.

Various extractions from these mineral ores have been used by Mississippians for many years. Doctors have given it internally for many ills with dependable results.

Thus it was that when IRONSOL was offered to drug dealers in Mississippi recently, 125 dealers out of 129 contacted by MORTON SERVICES gladly stocked IRONSOL. Some described it as the best product they handle—even from the beginning.

This is one of IRONSOL's introductory advertisements. IRONSOL is not just another patent medicine. It is not another tonic made by mixing chemicals together. Rather, it is a pure natural product extracted from a Mississippi mineral ore.

If you are tired, run down or listless; if you need iron to bolster an anemic system; if you have trouble with indigestion; or if you are bothered with skin irritations or disorders, don't wait any longer for relief. Write IRONSOL, Morton, Mississippi, today for your bottle of a product that will be the best buy combination of these minerals you ever made. The price for sufficient dosage for one person for a month is only \$2.25. Enclose cash or money order now to: IRONSOL, Morton, Mississippi. Or, if you prefer, it will be sent you C.O.D.

TO BE ORDAINED



Rev. A. L. Hatter Jr.

The Center Terrace Church of Canton, will ordain A. L. Hatter, Jr. into the ministry on Sunday afternoon, April 29. He is a student at Mississippi College and has been called to the pastorate of the Lone Pine Church in Madison County.

His wife is the former Miss Mary Malone of Canton. Rev. Solie I. Smith is the pastor.

Contentment consists not in great wealth, but in few wants.

—Epictetus

EDITORIALS

Dr. McCaul's Request

Attention is called to a request by Dr. T. V. McCaul, interim pastor of University Church, Coral Gables, Florida, carried on page one of this issue.

The Baptist Record carries the communication verbatim and wishes to add that Dr. McCaul, now retired from active pastorate, has been an outstanding leader in Florida for many years, formerly pastor of First Church, Gainesville.

Amazing - To Be Sure

I cannot attend Sunday night service because (please check):

1. Too Tired.
2. My Only Time at Home.
3. Visiting.
4. Company at Our Home.
5. Picture Shows.
6. Just Not Interested.
7. Too Much Church.
8. Favorite TV Program.

(Please tear off and mail to God). — Copied

Pastors' Assembly Offers Opportunity

Last call is being issued this week to pastors to attend the State Pastors' Assembly to be held next week at Kittiwake Assembly on the Gulf Coast.

Most pastors maintain a rigorous schedule and need an opportunity occasionally for a few days of rest, relaxation and meditation.

We feel that our state Pastors' Assembly offers just what the pastor needs. The program is designed for that very purpose.

May we take this opportunity of urging every one of our pastors who has not planned to attend to seriously consider doing so?

Time is short, to be sure, but attendance may be possible. The pastor who attends will return home mentally and physically relaxed and spiritually refreshed.

Publicity and Advertising

One of the most wholesome signs on the Baptist horizon today is the current growing interest in the field of publicity and advertising.

We are just now beginning to realize the vast importance of good wholesome publicity to the cause we espouse—the spread of the Gospel of Jesus Christ.

We have the greatest product on earth—a Way of Life (Way spelled with Capital W) and we should use every known legitimate means to let the world know about it.

As churches and as a denomination we should use every means, including the mails, the platform, the religious press, the secular press, radio, television, billboards, tracts, posters, motion pictures, magazines and various other media to ply our trade.

Our purpose, of course, is to reach the public with the message. Before we can reach the public we must catch the attention of the public.

We must keep in mind that there are more voices clamoring for the attention of the public than ever before. The world is out also to capture the interest of everyone.

Our experience of the past few years reveals that more than ever before "the church is news." Newspapers and other communication media are more receptive today than ever before to church and religious news.

We are just beginning to realize that a good wholesome publicity program is an absolute necessity. We have reason to believe that one factor contributing to the growth of Mississippi Baptist life the past few years has been an emphasis on good wholesome publicity.

A small outlay of funds wisely invested in good publicity will pay for itself over and over again and bring vast returns in many ways.

A growing appreciation and use of wholesome publicity has paralleled the rapid growth and development of Southern Baptist life the past few years.

May we accelerate our program of wholesome publicity.

Kittiwake and Garaywa

Mississippi Baptists had one full program of assembly and camping activities last summer and that was at Camp Garaywa, near Clinton.

This summer, thanks to the March of progress, Mississippi Baptists will have two full simultaneous programs of assembly and camping activities. These will be held at Camp Garaywa and at Kittiwake Baptist Assembly, on the Gulf Coast, at Pass Christian.

Due to the development of Camp Garaywa over the past several years and the launching of Kittiwake Assembly this summer a complete resume of the relationship between the two is in order here.

Camp Garaywa is owned by the Woman's Missionary Union, Auxiliary to the Mississippi Baptist Convention.

It has been used by the W. M. U. to carry on its extensive program of camps, which include R. A., G. A., W. M. S., Y. W. A., and camps for Indian women, boys and girls.

However since the Mississippi Baptist Convention had no assembly facility Camp Garaywa was shared by the W. M. U. each summer for several weeks for such assembly programs as Pastors' Assembly, Training Union Assembly and others.

During the past year however Kittiwake Assembly on the coast was purchased by the Mississippi Baptist Convention Board on behalf of the State Convention.

Kittiwake Assembly is then a state Baptist Assembly and is being used as such beginning this summer.

As a result this summer the W. M. U. has a full schedule of camping activities at Camp Garaywa, and a full schedule of assembly programs has been scheduled for Kittiwake Assembly.

This includes assembly programs for pastors and associational missionaries, Music, Training Union, Sunday School, and B. S. U., as well as R. A. and boys' camps.

It will be remembered that the Royal Ambassadors were transferred last year from the W. M. U. to the Brotherhood Department so most of the R. A. camps have been transferred from Garaywa to Kittiwake.

Two R. A. camps, one regular and one, especially for Indians is being held at Camp Garaywa this summer.

The expansion of our over-all program of assembly and camping activities will be a great boon to all Baptist life.

Mississippi Baptists are growing in every way and a definite expansion of our assembly and camping program is in order. There is a definite place for both Kittiwake and Garaywa in the total life and work of Mississippi Baptists.

Both will grow. Each has its unique place. There is a need for both. We even believe that each will be stronger because the other exists.

All Mississippi Baptists finally have a stake in both and are interested in both. Woman's Missionary Union, Auxiliary to the Convention, and the State Convention itself have the same common objective.

Forward march together—Kittiwake and Garaywa.



"AND NOW ABIDE WITH FAITH, HOPE, LOVE, THESE THREE; BUT THE GREATEST OF THESE IS LOVE." — 1 COR. 13:13

Our Readers Write

Dear Sir:

Here is an interesting appeal (the appeal is printed below) for a Bible which comes from a Negro girl. We have supplied her with a Bible. She refers to the distribution of Bibles through the State Negro Work Department and the State WMU Department as a part of our state mission program.

P. D. Bragg, pastor
Lexington, Miss.

"Dear Sir:

I am very interested in one of God's Holy Bibles. I will be glad to receive one of these from you. I was visiting in a home here and saw this wonderful Bible and the address in the Bible, and oh, how I want one, and something told me to write to you and that you would send me one, so that's why I am writing to you all because something told me and I believe it was the Lord Jesus Christ, the Son of God.

So will you please send me one. May God bless each of you. Please, please send me one of God's Bibles because I don't have any money to buy one and I do not have a father, just a mother. I want a Bible. I have four sisters and two brothers and no father to help us. I go to school.

Yours truly,
Hattie Pearl Harris
220 Clifton Street,
Lexington, Miss.

Dear Editor:

A popular preacher's magazine has a column entitled "Sermon Starters" in which a seed is planted which, with proper cultivation, could germinate into a full grown sermon. Reversing the topic it is more pertinent to ask: "Have any of our sermons ever started anything?" Some of yours and mine may have started a general movement toward the exits, but that's not what I mean.

Some 60 years ago in Chicago there was a preacher named Frank W. Gunsaulus. A powerful preacher, some 4000 people would pack Plymouth Church to hear him. One morning his subject was "Youth Today," and Gunsaulus tore into it. He was pleading for the opportunity for young men to realize their powers. After all Chicago was a young city, made that way by hard-working men.

"What is money?" he asked. "We have the money. A million dollars would found an institution here that would train able young men by the hundreds to be the future industrial leaders of our mighty youth."

In the audience was Phillip Armour, giant of the meat packing industry. His eyes glowed with interest and enthusiasm as he listened. Meeting the preacher after the service, he asked: "What would you do if you had a million dollars?" "I'd establish that institution right now," said Gunsaulus. "The million is yours."

If I'd been preaching my faith would probably have been so weak I'd have fainted right there.

Mr. Armour gave the money and added more millions in later years. From the sermon was born the Armour Institute of Technology, one of the world's great scientific schools, now merged with the Illinois Institute of Technology.

William Booth heard a sermon in a chapel in England

and walked out of that little Methodist chapel to found the Salvation Army. The blow that outlawed dueling in America was struck by the Reverend Eliphalet Nott in a sermon in Albany, N.Y., after Aaron Burr killed Alexander Hamilton. "Billy" Sunday got his start by listening to a mission preacher on a street corner. Grace Moore and Gladys Swarthout are said to have got their operatic starts singing in Sunday's revivals.

Some 50 million Americans attend church with some degree of regularity. They listen to more than 15 million sermons annually. Every conscientious minister asks: "Will this sermon click?" Despite all the competing entertainment interests, this immense potential of starting something still is present.

Can this Sunday's sermon start a spiritual awakening, like Jonathan Edwards? Can it arouse a man who can do something, like Gungahus? Can it stir up the conscience of the nation, like Nott?

Ah! what power there is in the sermon!

Wonderfully yours,
G. Avery Lee.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:
William M. Lewis, Adrian, Texas, from Kellon, Texas.

J. P. Stevenson, Cee Vee, Texas, from East Side, Paducah.

Robert E. Chambers, Cushing, Okla., from Henrietta, Okla.

W. E. Franklin, Switzer, S. C., from Columbia, S. C.

John B. McCann, Fork Hill Church, Lancaster, S. C.

George Horton, Afton, Okla., from Beaver, Okla.

Richard Failing, Ripley Mission, Perkins, Okla.

Robert Young, Duke, Okla., from Corinth, Okla.

P. L. Anglin, Calvary, Siloam Springs, Ark.

Dick B. Fisher, Soldier Creek, Okla., from Plainview, Oklahoma City.

Irby B. Jackson, Immanuel, Greenville, N. C., from Rutherford, N. C.

Ross Partridge, Sparta, Missouri, from Pleasant Hill Church, Mt. Vernon, Mo.

Tellis Young, Second, Mt. Vernon, Ill., from Elm Street, Murphysboro, Ill.

Maynard R. Rogers, Miles, Texas, from Bronte, Texas.

J. Kelly Simmons, Gen. missionary, Idaho from pastor, North Waco, Texas.

Robert Geer, Bel Air Church, Marshall, Texas from Alba, Texas.

H. W. Nowlin Baptist Temple, Phoenix, Arizona, from Sabinal, Texas.

F. A. Stevenson, Swan, Tyler, Texas from Emmanuel, Beaumont, Texas.

S. E. Stevenson, Kim, Colorado, from First, Goree Texas.

Brooks Ramsey, Ridgelea Church, Fort Worth, Texas, from Curtis Church, Augusta, Georgia.

—BR—

Money talks, but its owner must be its interpreter.

—BR—

Some folks don't let the right hand know what the left hand is doing because they don't want to embarrass the right hand.

—BR—

If your riches are yours, why don't you take them with you to the other world?

—BR—

Benjamin Franklin

Sparks & Splinters

Arbuary Ritter, pastor of Denton Baptist Church of Marlow, Okla., and a senior at Marlow High school, has been asked by classmates to preach his own baccalaureate sermon May 27.

There were 27 for baptism and seven additions by letter in the revival at First Church, Grenada. Preaching was Dr. J. D. Grey, New Orleans, and leading the singing was Robert Guy, Alexandria, La. Dr. John W. Landrum is pastor.

The Monticello Church and Sunday School, Rev. John G. McDonald, pastor, and E. W. Fortenberry, Superintendent of the Sunday School, is sponsoring a campaign to increase attendance at Sunday School with a goal of 300 set for Sunday, May 6, which will be the opening day of the annual revival meeting to be held May 6 through May 11. The campaign for six successive Sundays began on April 1; the attendance record was broken on that day with 220 in Sunday School.

On Sunday, April 15 Dr. J. H. Kyzar began his tenth year as pastor of First Church, Greenwood. The church has experienced substantial growth during these nine years.

This Sunday has been designated as "Out of Debt Sunday" at First Church, New Albany. The final indebtedness of \$1484 will be wiped out, if plans carry.

Rev. Paul Wilson has accepted the pastorate at Harmony Church, Winston Association, replacing Rev. Don Manuel who resigned a few weeks ago.

First Church, Brookhaven, is undergoing a face-lifting, including painting, landscaping and laying down of sidewalks.

Convention Press, in Nashville plans to publish a series of Baptist Training Union study course books on alcohol education for release January 1, 1957. The titles and authors are: Highways to Health (Juniors), Mrs. Selbert Haley; Alcohol and Youth (Intermediates), Mrs. Murray Severance; Alcohol and Christian Influence (Young People), C. Aubrey Hearn; and Shadow Over America (Adults), by John D. Freeman.

There were 22 for baptisms and 16 additions by letter in the recent revival at Broadmoor Church, Jackson. Rev. J. R. Davis, Columbia, preacher, and George Sistrunk, Hattiesburg, led the music. Rev. L. Gordon Sansing is pastor.

Dr. and Mrs. J. Glenn Morris, Southern Baptist missionaries to Thailand, have returned to the States for furlough and may be addressed at 12 Hillside Avenue, S.E., Atlanta 15, Ga. Mrs. Morris, formerly Polly Love, is a native of Hattiesburg.

Among the recent visitors in the Baptist Building were: Wilson Winstead, Florence; Joy Shelton, Jackson; Rev. and Mrs. Aris E. Smith, Anding; Patsy Smith, Anding; Rev. Charles Everett, Newton; Mr. and Mrs. Davis Gardner, Louisa; Harold C. Clower, Sontag; J. B. Douglas, Sontag; Thomas Gregg, Delta City; L. E. Metts, Clinton.

Fred Prince, director of music and education at First Church, Yazoo City, has resigned in order to become minister of education at Trinity Church, Port Arthur, Texas. He will begin his new work around May 1. The education and music program at Yazoo City showed substantial growth under his leadership.

One of the country's oldest legislative bodies, the general conference of The Methodist Church, opens its once-every-four-years meeting in Minneapolis, Minn., April 25. Tentative adjournment date is May 9. The conference has 766 voting delegates, including ministers and laymen.

Dr. Walter L. Moore, pastor First Church, Meridian, will be the inspirational speaker at the Alabama Assembly at Shoeco Springs June 18-22.

Dr. Frank Tripp, Baptist Hospital, New Orleans, has pre-

pared the manuscript for a booklet, "A Suggested Plan for Church Building Fund Raising and Related Matters," for the Baptist Sunday School Board. The booklet is distributed free by the Board's Church Architecture Department.

"Castle of Dreams" was the theme for the banquet given April 28 at 7:30 p.m. in the Fellowship Hall for all the High School, Junior College and Senior College, Graduates of Highland Church in Meridian. Dr. C. C. Randall is pastor.

Rev. C. B. Hamlet, III, pastor First Church, Winona, will be the preacher for the July revival at the Coffeyville church, Rev. G. B. Basden, pastor. Fred Yeats, minister music and education, First Church, West Point will lead the music.

A week-end Youth Revival was held at Pleasant Ridge Church in Holmes County April 6-8, with Rev. Landrum Salley of Kilmichael as evangelist. There was one addition on profession of faith, one by letter, and six rededications. Rev. M. M. Brown is the pastor.

The Valley Park Church recently closed one of its most

New Hebron Church Plans Revival



Dr. Joe T. Odle

The spring revival for the New Hebron Church is planned for May 6-11.

The Evangelist is to be Dr. Joe T. Odle, Pastor of the First Church, Gulfport and the song leader is to be Dewey Lane of New Hebron.

Dr. Odle has held pastorates in Illinois, Tennessee, Kentucky and Mississippi. For the last nine years he has been Pastor of the First Church, Gulfport.

Mr. Lane is a member of the New Hebron Church and is a student at Copiah-Lincoln Junior College. He recently dedicated his life to full-time Christian service in the field of Church Music.

Rev. J. W. T. Siler is pastor.

Building With The Bible In The Home

By: Dr. Clyde M. Narramore, Consulting Psychologist, Office of the Los Angeles County Supt. of Schools

One time I heard a wealthy man and his wife say, "We are doing our best for our sons and daughter, but it is not our intention to leave them a financial fortune."

Naturally, I was surprised to hear such a statement, and I listened as they continued their explanation: "We have spent much time with our children—enjoying every minute with them. We have given them partial financial support through school, and we have led each one of them to the Lord Jesus Christ. We have taught them the Word of God. They are prepared for life."

It is surely true that when a person knows Jesus Christ as his personal Saviour, and is instructed in the ways of the Bible, he is prepared for life. These are the most important things.

We are living in days of big business. Wheels are frantically whizzing around, producing items not by the dozens but by the millions. But for parents the greatest business of all is leading sons and daughters to a saving knowledge of Christ, and daily instructing them in the things of God!

How lamentable that so many men and women succeed at building a business or a reputation, but fail miserably at building a home. Parents who neglect their families, however successful they may be before the world, are failures before

successful revivals. There were ten candidates for baptism, two rededications, and two volunteered for mission work. Rev. J. R. Boutwell of Picayune was the evangelist, Floyd Newman was song leader. Rev. R. G. Bilbo is the pastor.

Revival services were held at the V. A. Center in Biloxi with Dr. Joe H. Tuten, pastor First Church, Biloxi doing the preaching. Rev. N. B. Saucier is chaplain.

The Bethesda Community, Holmes County, will have its annual Memorial Services on Sunday, May 6. The morning services will be held in the Pleasant Ridge Church with the pastor, Rev. M. M. Brown, bringing the message. Afternoon services will be in the chapel beginning at 2 P. M. with the local Methodist minister in charge.

Editor Urges Papers To Stress Religion

NEW YORK (RNS) — A veteran editor said here that church news ought to be near the top of the list of human activities chronicled in daily newspapers.

Oxley Reichler, editor of the Yonkers (N.Y.) Herald Statesman, told the National Religious Publicity Council that newspapers "have an opportunity to do the biggest and most sacred job assigned to the press or to any other media."

"It is to serve the needs of readers more fully," he said, "in an area of mightiest value to them — to bring to them the nearness and value and validity that religion has to offer."

Mr. Reichler spoke at a press luncheon arranged by the NRPC as part of its 27th national convention. Guests included church editors of newspapers and magazines and free lance writers on religion.

British Baptists In Membership Gain

LONDON (RNS) — Baptist church membership in Great Britain increased last year for the first time in 30 years.

This was disclosed in a report prepared for the annual assembly of the Baptist Union of Great Britain and Ireland. It gives the total membership at the end of 1955 as 326,633, an increase of 737 over the previous year's figure of 325,896.

Adult membership figures are approximately the same now as 60 years ago, but there are 200,000 fewer Baptist children than there were then.

The number of baptisms increased during the year by 2,078 to a total of 9,973, highest since 1934, according to the report.

Do you possess your money? Or does your money possess you?

The Baptist Record

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Sunday School Lesson

By Dr. L. Bracey Campbell

For April 29
THE CHURCH REACHES OUT
Bible Text: Luke 8

I. SAUL, A MURDERER OF WHOM GOD MADE PAUL, GREATEST OF THE MISSIONARIES

A brief glance. "The witnesses laid down their clothes at a young man's feet named Saul" Acts 7:58. "Saul was consenting unto his death." Acts 8:1. "As for Saul, he made havoc of the church, entering houses after house, and dragging away men and women, committed them to prison." Acts 8:3. "Saul yet breathing out threatenings and slaughter against the disciples of the Lord." Acts 9:1.

Here was a young man broadly and profoundly educated as, perhaps, no other in the world. An important center of pagan culture was Saul's native city, Tarsus. And in the university of Tarsus, Saul had become learned in Roman law, in Greek philosophy, and in the literature of all nations. In addition, Saul had completed, in the rabbinical school in Jerusalem, his course in Jewish theology, having as his chief preceptor, Gamaliel, the greatest Jewish teacher of his age.

In religion, Saul was a Pharisee, and there is somewhat to be said for the Pharisees. They were dualists in philosophy, that is, they believed that the world is composed of two elements, matter and non-matter, or spirit. They believed that man is a creature of dual nature, consisting of matter and spirit, soul and body. They believed in the existence of angels good and bad, in personal immortality, in the resurrection of the body, and eternal life.

Now, I am not trying to tell you what the Pharisees do not believe, I am telling you what they do believe, and they believe all this. So did Saul, and he believed it with an intensity as strong as his very life. This was Saul, a Pharisee to whom his religion mattered more than anything and everything besides. His Pharisaic beliefs were bound up in the modified Mosaic system of religion, enmeshed in a net of traditions that Saul thought could not and must not be broken. Any man or group that set about to bypass or uproot the Pharisaic system should of right be exterminated from the earth. Saul persecuted Christians not because he was irreligious, but because he was religious. Saul believed that by killing Christians for the sake of his religion, he rendered solemn service to God. This was Saul when the Lord took him in hand.

II. HOW THE LORD GOT THE GOSPEL OUT OF JERUSALEM

Our hardshell Baptist forefathers were smug in their Jerusalem comfort. Not a word is said in the record that indicates any purpose upon their part to

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B. D. Bruce, President

MORTON CHURCH CHANGES NAME

At the April business meeting, the Morton Church in conference adopted a resolution, changing the name to First Baptist Church, Morton.

They have just completed a new brick building on Highway 80, east of Morton, to house the East Morton Mission. An associate pastor, Rev. Edwards Jenkins, has been called and has already assumed the work of the Mission. Rev. N. F. Greer is the pastor of First Church.

carry the Gospel to the world. Then the devil took what was a very smart hand. He initiated a persecution and this persecution scattered the multitude of the Christian believers from Jerusalem to every point of the compass.

Of course, these believers hated to go. They would, no doubt, very much have preferred to stay where things were comparatively serene. But here is a case where the Lord made the wrath of man to praise him and the wickedness of the devil to become an instrument in his hands for the accomplishment of his purpose. To scatter the disciples was not to quench the gospel, nor to throttle its message. It was as though a fire were scattered in the stubble so that, where there was one fire before, there are now a score of them leaping up and burning brightly in as many places.

It was as though a measure of seed were scattered in different directions on ready ground. Wherever a seed fell, another Christian plant sprang up. One cannot doubt that this spreading abroad was according to the will of the Lord and serves as a model upon whose lines the Lord would spread the gospel to the ends of the world. The apostles were not kicked out of the city. I cannot imagine why, unless the Lord were showing us for all time that the gospel message was to be carried mainly by the multitude of the disciples.

III. A DEACON DOES THE WORK OF AN EVANGELIST

Behold him! Brother Philip, one of the seven whom the church had set aside to discharge certain temporalities of the congregation, but in whose heart there glowed such a love for the lost as would not leave him content to serve physical bread to the physically hungry when the greater need was the serving of spiritual bread to the spiritually hungry.

IV. THE SAMARITANS RECEIVE THE GOSPEL

We are told by John that the Jews had nothing to do with this mongrel race. They were regarded by the Jews as being away down low in the scale of life, but Christ had seen in a woman of that race and then in a village full of them, people worth dying for. Now deacon Philip goes down to their city and preaches the gospel and the Samaritans believe it. Whereupon the brethren at Jerusalem send Peter and John to lead the Samaritan converts into a richer experience with the Lord. This is not a case of Jew condescending to Samaritan, but a case of Christian fellowshiping another Christian.

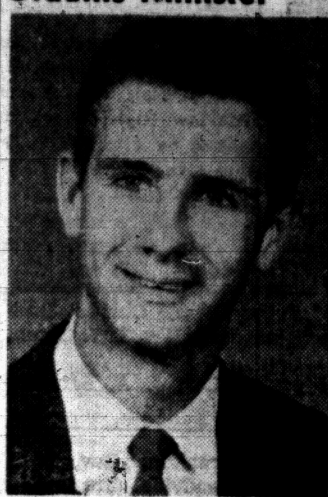
V. WHAT THE LORD DID WITH DEACON PHILIP

He was having a fine time down in Samaria! In the midst of a big revival and people by the scores accepting the Lord! When, lo! a word from the Lord to Philip, "You leave this revival and go traveling down this road toward Gaza in the desert."

What on earth will Philip do in the desert! Like to know how anybody could convert a sand dune or a pile of rocks. Never mind. The Lord said go down this road to the desert. And Philip took out and went. He set a good example to some Baptist deacons and Baptist preachers by doing that. Brother, when the Lord says stay where you are, you had better stay. When the Lord says leave the place where you are and go where I tell you, you had just better go.

So did Philip. Let us see the result. Philip just went walking down the road from Samaria toward Gaza until he came at length to the fork in the road where the road from Jerusalem down to Gaza joins the road from Samaria down to Gaza. Just there at the fork of the road Philip beheld a chariot approaching on the Jerusalem road, and as the chariot drew opposite him, the spirit of the Lord said unto Philip, "Go and

Lakeview, H'burg Ordains Minister



Rev. Commie Massey

Lakeview Church, Hattiesburg, on April 15 ordained Rev. Commie Massey, whom they recently called as associate pastor. There were all-day services, with dinner at the church. Rev. R. Newell Massey, pastor at Brooksville, brought the morning message. In the afternoon the ordination service was held.

Ministers and deacons formed a presbytery.

Rev. Wallace Harrell, pastor of Lakeview, was elected moderator and Mrs. Houston Sumrall was elected clerk. J. W. Crawley opened this meeting with prayer and C. B. Massey, father of the candidate, closed with prayer.

During the ordination, Rev. Rayford F. Moore, pastor of Fellowship Church, Union Community and brother-in-law of the candidate, brought the charge to the candidate and the church. Eugene Culppepper led in prayer.

Rev. R. Newell Massey, brother of the candidate, brought

UNION SEMINARY HOLDING REVIVAL

This week, April 22-29, the Union Seminary Church in Jasper County is holding revival services with Rev. Eugene Skelton, former Chaplain with the United States Army, as visiting evangelist. Rev. Henry Bucklew, pastor, was former assistant to Dr. Skelton.

Mac Smith, Superintendent of the Mossville High School, is directing the music.

Dr. Skelton, formerly of Texas, is pastor at First Church, Homer, Louisiana.

MC STUDENT WINS FELLOWSHIP

Rinaldo A. L. (Bud) Walker, a senior at Mississippi College, is one of the two winners in the state of a national Woodrow Wilson Fellowship. Walker, the son of Dr. and Mrs. F. T. Walker of Clinton, is presently serving as president of the student body at Mississippi College.

National Woodrow Wilson Fellowships, one-year awards reserved for young scholars demonstrating "marked promise for the teaching profession and possessing the highest qualities of intellect, character and personality," have been conferred upon 174 young men and women, the successful candidates among the 1,671 students nominated for the signal academic honors by American and Canadian educators.

the ordination message. Rev. Wallace Harrell presented the Bible. Rev. Earl Brooks, pastor of Macedonia Church, brought the ordination prayer. Rev. L. R. Massey, pastor of Oak Grove Church and an uncle of the candidate, led in the closing prayer.

Columbus Pastor Receives Car



glue thyself to this chariot."

So Philip began trotting alongside this chariot and looking, maybe, over his left shoulder at the black man riding in it. This was quite a man. The treasurer of his country, servant of Queen Candace, sovereign of Ethiopia. This treasurer was a religious man, a proselyte, no doubt, to the Jewish religion; who, as his charioter drove the horses, sat in his chariot reading Isaiah 53. "Do you understand what you are reading," asked Philip.

"I need somebody to explain it to me. Come! Ride with me and tell me what the prophet means."

So the good deacon took his seat in the chariot and, beginning from that scripture, preached unto the treasurer Jesus. It may have taken an hour, maybe more, for they were traveling a long road; but when he had heard enough of the story to believe, the treasurer wanted to be baptized right away. So when the chariot reached a pool (it is still there) beside the road, he asked Philip what hindered that he should be baptized. Meeting consent on Philip's part, he commanded his driver to stop, and he was baptized. He carried the gospel to Ethiopia.

The ancient, coptic churches of Abyssinia of the present day, said by some church historians to be the oldest churches in the world, are likely fruits of the work of this Ethiopian eunuch. Let us agree that the Lord knew what He was doing when he called the evangelist from his campaign to baptize a man who may have led a whole royal court to Christ.

Dr. S. R. Woodson, pastor of the First Church, Columbus (right) is the recipient of a new Mercury sedan, presented to him by a group from the membership of his church. Turning over the keys is Sammy Platt III, automobile dealer. Dr. Woodson declared: "It is my prayer that I will use the car worthily and for the glory of God."

—BR—

Hebron (Jones) Has Youth Week

The annual Youth Week was held at the Hebron Church in Jones County April 8-15. On Wednesday night a play was given entitled "Cleaning for Christ," the story of Ruth. Then Friday night a youth week banquet was given.

Those young people taking part were Charles Pickering and J. D. Hodges as Youth Week pastors, Carolyn Pickering, Eleanor Rae McLaurin, Ralph Trest, Bobbie Nell Meador, Robbie Dell Meador, James Huff, Nell Flynn, Shirley Rynum, Gretchen Walfman, Ruby Yates, Tommie Lee Dixon, Eugene Hodges, Jeanell Gordon, Martha Ann Worsham, A. B. Reddoch, Jeannette Pickering, Katherine Yates.

The Deacons were A. B. Reddoch, Charles Pickering, J. D. Hodges, James Huff, Eugene Hodges, and Ralph Trest.

The Youth Week Deacons brought the recommendation to the church that a church library be started and it was unanimously carried.

On Sunday night closing Youth Week the pastor, Rev. Leo Mangum, brought the message.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTH, Assistant
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

WE HAD BABY HUNT

W. O. Vaught, Jr., Pastor, Immanuel Baptist Church, Little Rock, Arkansas

Some months ago, Immanuel Baptist Church in Little Rock, Arkansas, had a Baby Hunt. Even though we have a very wide-awake Cradle Roll department which enrolls new babies every week almost, we were amazed to discover that there were so many babies we did not know about.

This Baby Hunt revealed to us a number of things. First, when we centered our interest on the baby, we found that both the father and the mother were more interested in our Sunday school. Second, we discovered that after the father and the mother learned of the provision we had made for babies and small children in our Nursery departments, they could be persuaded to attend the class and department provided for them in our Sunday school. Third, the Baby Hunt aroused a new interest in the hearts of all our Cradle Roll workers and greatly encouraged them in an accelerated program of visitation and enlistment.

I am sure a Baby Hunt should be a part of the yearly program of every one of our Southern Baptist churches, both large and small.

LET'S BE FAIR AND HONEST

In all Sunday school study course book work there is a time requirement. That requirement is the equal of ten forty-five minute periods.

It doesn't matter so much how many different days or nights are used to do this, just so at the end it all adds up to this much time put in the class work.

There are some who teach these books and just simply do not meet this requirement. And that is not right, neither is it fair.

So, folks, let's be careful about this and see to it that the time part is met. Any written work that may be given in the form of tests is included in this requirement. This is a good point for us to watch.

CHRISTIAN HOME WEEK

May 6-13 is Christian Home Week. This week is a Special with Southern Baptists each year. It begins the first Sunday in May and closes the second Sunday—Mothers' Day.

The purpose of Christian Home Week is to give additional thought and planning to the important matter of building and strengthening the homes of the country in a Christian way. If the home is saved all is saved.

Nashville has sent a package of materials to all churches to give guidance to the program for that week. This may be varied as is deemed best.

SUNDAY SCHOOL ASSEMBLY

Remember, Sunday school week at the Kittiwake Baptist Assembly is August 27-31.

Make your reservations soon, and plan to have your Sunday school represented in that fine week's program. Send \$2.00 registration fee to the Sunday School Department, Box 530, Jackson, Miss.

Crenshaw Revivalist



Dr. Clyde Martin

Dr. Clyde Martin, pastor, First Church, Senatobia, will preach for the revival at Crenshaw, April 29-May 6.

Mrs. J. L. Breazeale will direct the music. Rev. J. B. Dorroh is pastor.

Mississippi Will Lead BSU in Maryland



Miss Betty Jeanne Weeks

Miss Betty Jeanne Weeks, daughter of Mr. and Mrs. C. M. Weeks, Crystal Springs, has accepted a position with the Baptist State Mission Board in Baltimore, Maryland. She will be in charge of the Baptist student work in Maryland.

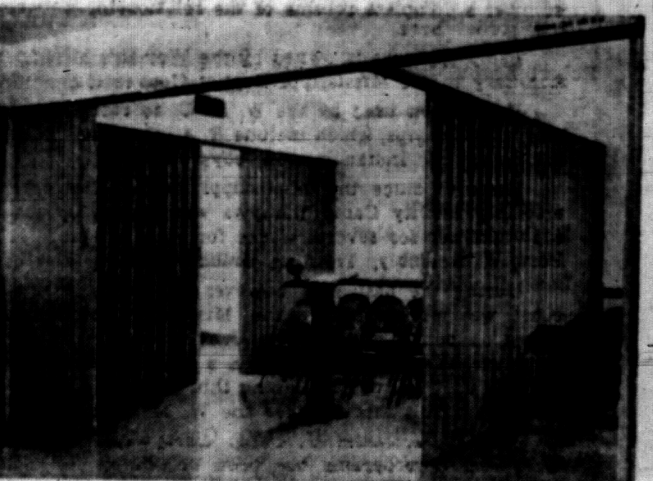
She attended Blue Mountain College her freshman year. She was graduated from Mississippi College with "Special Distinction." Miss Weeks received her Master of Religious Education degree from the Southwestern Seminary in Fort Worth, Texas.

For the past year, she has been employed at the Baptist Sunday School Board in Nashville, Tennessee, as editorial assistant to Dr. C. Aubrey Hearn, of the Training Union Department.

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REGIONAL FESTIVALS
PROGRESS

The third week of Regional Festivals closed with a total enrollment of 2,954. Of this number we have had 163 entering the Hymn Playing. Below you will find a list of the ratings for all Choral Groups during the past week. We still have six more festivals, and all of the remaining six are expected to be very large in participation and attendance. Tate Street Baptist Church, Corinth, Small Ensemble—Superior; First Baptist Church, Corinth, Small Ensemble—Excellent; First Baptist Church, Tupelo, Small Ensemble—Superior; Sextet—Superior; Harrisburg Baptist Church, Tupelo, Church Choir—Excellent; Youth Choir—Excellent; First Baptist Church, Baldwin, Church Choir—Excellent; Skene Baptist Church, Carol—Excellent; First Baptist Church, Greenville, Male Quartette—Superior; Church Choir—Superior; Carol Choir—Superior; Cherub Choir—Excellent; Shelby Baptist Church, Church Choir—Excellent; Clarksdale Baptist Church, Ladies Chorus—Superior; Church Choir—Excellent; First Baptist Church, Tutwiler, Small Ensemble—Superior; Church Choir—Excellent; Calvary Baptist Church, Batesville, Concord Ensemble—Excellent; Ladies Ensemble—Excellent; Peach Creek Baptist Church, Como, Boys' Ensemble—Excellent; First Baptist

Church, Batesville, Carol Choir—Superior; First Baptist Church, Pontotoc, Small Ensemble—Superior; Cherub Choir—Superior; Ecu Baptist Church, Cherub Choir—Superior; Carol Choir—Excellent; Small Ensemble—Excellent; Church Choir—Excellent; Concord Choir—Excellent.

Man of Distinction

"FATHER KILLS EIGHT YEAR OLD SON." It was not an accident. The news story goes into details telling how the father came home, took an axe, ran the family out of the house, chased a 17 year old son out in the street, returned to the front yard, threw a rock which hit the eight year old, crushing his skull.

The cause of this savagery is told in a few words: "The father was drinking."

All people who drink do not kill their children, but they often break the hearts, and crush the spirits of those who are commanded in the scripture to, "Honor thy father and thy mother."

The claim of the liquor people for their product is one thing; the experiences of humanity with it, is another. Don't waste any time in looking for this incident to appear in any of the liquor industry's advertisements seeking to portray liquor as an aid in making MEN OF DISTINCTION.

Temple, Jackson, Has "Pastor's Appreciation Day"



The above picture was made on "Pastor's Appreciation Day" at the Temple Church, Jackson, on April 15. Some of those visiting and having part on the program were Rev. T.W. Green, Rev. Ray Dykes, Alvin Doty, and Mrs. Bessie Flowers.

The church was organized three years ago by the present pastor, Rev. J. A. Barnhill, with 42 members. The membership is now 153.

Schools Of Missions Conferences
Scheduled At Kitiwake In May

Two conferences on Schools of Missions are planned for the week following the Pastors' Assembly and Missionaries' Institute at Kitiwake Assembly. These conferences are an essential part of preparation for the Schools of Missions Program that is to be held this fall.

The first one is, for the But being of a sympathetic and helpful nature we want to be of all possible help to the liquor crowd in helping them to tell the WHOLE truth. Hence we call attention to the fact that the above incident shows that liquor does make MEN OF DISTINCTION. Here we have a man of high distinction—he killed his own eight-year-old son. He not only achieved distinction but the young lad was forced into EXTINCTION.

Schools of Missions Director and all pastors of the following counties: Lincoln County, Rev. T. C. Johnson, Brookhaven, director; Jones County, Rev. C. J. Rushing, Laurel, director; George and Green counties, Rev. Lincoln Newman, Lucedale, director; Pearl River, Rev. John Maddox, Picayune, director. This conference will begin with the noon meal on Monday, May 7 and close with the noon meal on Tuesday, May 8.

The other conference for the Schools of Missions Directors and all pastors of the following counties: Wayne County, Rev. James P. Gilbert, Clara, director; Perry, Rev. Lincoln Newman, Lucedale, director; Covington, Rev. A. B. Pierce, Collins, director; Marion, Rev. Curtis Sanders, Columbia, di-

rector. Eldin, Rev. B. T. Bishop, Meadville, director; Lamar, Rev. Marvin K. Lee, Hattiesburg, director; Jeff Davis, Rev. R. E. McDonald, Prentiss, director. This conference will begin with the noon meal on Thursday, May 10, and close with the noon meal on Friday, May 11.

The cost for each conference will be \$4.50 per person. This will include sickness and accident insurance from the time you leave home and return.

Dr. Lewis W. Martin from the Home Mission Board will be present for both of these conferences and will speak to them. He will be available for private conferences in between and will be very helpful in this preparation period.

A penny will hide the biggest star in the universe, if you hold it close enough to your eye.

SUNDAY SCHOOL AND
TRAINING UNION
ATTENDANCE

April 22, 1956

Pocahontas	36
Richland (Rankin)	334 123
Pearl (Rankin)	190 111
Hattiesburg, Main St.	883 543
Edwards	72 39
Laurel, First	599 173
Hattiesburg, 38th Ave.	189 125
Clinton	579 329
Long Beach, First	271 76
Jackson:	
Alta Woods	563 270
Robinson Street	332 113
Van Winkle	684 381
Hillcrest	303 151
West Jackson	420 171
Broadmoor	562 216
Parkway	1162 546
Northside	708 210
Crestwood	650 394
Calvary	1467 509
Main	1421 475
Mission	46 34
Ridgecrest	501 204
Columbia, First	714 230
Main	658 230
South Columbia	56 29
Columbus, First	1029 422
Main	903 348
Fairview	126 74
Soso, First	165 103
Crowder	197 129
Clarksdale, Oakhurst	542 189
Clarksdale	517 147
Anguilla	68 47
Cleveland, Immanuel	207 114
Ripley, First	335 138
Murphy Creek (Winston)	138 71
Gulfport,	
Grace Memorial	254 71
Laurel, Highland	232 110
Durant, First	287 102
Eastside Mission	24
Pleasant Ridge (Holmes)	82 59
Petal,	
New Richton Road	21 17
Providence (Lebanon)	173 89
Crystal Springs, First	633 241
Bruce, First	324 114
Main	295
Mission	29
Brookhaven, First	851 252
Main	746 197
Southway	81 39
Halbert Heights	24 16
New Sight (Lincoln)	129 76
Ruth	65 57
Mt. Zion (Lincoln)	140 68
Jackson, Southside	301 166
Kosciusko, First	721 208
Main	685
Maple Mission	36
Brookhaven, Central	126 65
McComb, Locust St.	113 56
Hernando	201 90
Petal-Harvey	366 188
Main	317 149
Harvey	49 39
Dixie (Lebanon)	156 80
Laurel, Wildwood	243 75
Fellowship (Choctaw)	75 79
Houston, First	338 168
Morton, First	301 160
First	264 118
East Mission	37 42
Vicksburg, First	555 203
Charleston, First	392 146
Longview (Oktibbeha)	97 98
Stonewall	179 112
Calhoun City, First	305 151
Magee, First	374 102
Concord (Choctaw)	84 78
Newton, First	425 248
Furrs (Pontotoc)	120 57
Friendship (Jackson)	80 50
Pascagoula, Eastlawn	195 126
Lucedale	340 157
Batesville, First	669 282
Picayune, First	873 210
Union Chapel (Chickasaw)	67 112
Bay Springs	214 64
Calvary (Alcorn)	115 78
Center Hill (Desoto)	65
Hernando	201 89
Ita Bena, First	97 218
Greenville, Second	501 241
Gulfport, First	911 292
New Albany, First	833 259
Main	757 218
North Side	76 41
McComb, Friendship	191 104
Main	136 70
Mission	55 34
Pascagoula, First	798 254
Main	698 196

Orange Grove Chapel 67 32
McArthur Chapel 29 26
Gulfport, Broadmoor 230 77
Meridian:

Oakland Heights	247 134
Forty-first Ave.	290 115
Fifteenth Avenue	485 189
Emmanuel	66 40
Grandview Chapel	27 30
Highland	484 205
First	753 200
Eastview	165 103
Jackson, First	1290 445
Baldwyn, First	267 96
West Point, Calvary	252 137
Stene	118 63
Glenfield (Union Co.)	116 75
Union, First	324 119
Rulerille	340 152
Grenada, Emmanuel	356 153
Booneville, First	298 102
Starkville, First	744 320
Beulah (Holmes)	66 63
Olive Branch	193 80
Pleasant Hill (Desoto)	56 28
New Prospect (Desoto)	123 107
Aberdeen, First	367 153

April 15, 1956
Baldwyn, First 199 93
Collins 192 95
Wayside (Yalobusha) 32 38
Meridian:

First	889 197
Fifteenth Avenue	555 215
Oakland Heights	307 122
Highland	495 201
Forty-first Ave.	388 89
Eastview	190 93
Emmanuel	63
Grandview Chapel	40 24
South Side	494 218
State Boulevard	341 82
Horn Lake	247 111
Gulfport, Broadmoor	232 69

God cannot assume responsibility for our lives unless we are willing for Him to control our spending and our buying. That involves not mere titling, setting aside one-tenth of our income for religious uses, though that is a good beginning. It involves the stewardship of ten-tenths of our income.

—Albert E. Day

The Kingdom of God cannot be built of left-overs.

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ASSOCIATES: G. G. PIERCE, MISS LOUISE HILL, MISS NETA STEWART

YOUTH NIGHT ATTENDANCE REACHES 2,521 IN EARLY REPORTS

Sixteen associations in the state have reported a total attendance of 2,521 in Baptist Youth Nights observed thus far this year. Nine of these sixteen observed it for the first time.

Baptist Youth Night is an associational meeting of intermediates and Young People of each association planned by the Young People and conducted by and for young people. Last year it was observed for the first time with Mississippi registering twenty associations participating with a total attendance of 2,740. Our goal for this year is for 40 associations to conduct Youth Night.

Here are the associations which thus far have reported:

Alcorn	96
Chickasaw	143
Clay	106
Jones	155
Jeff Davis	108
Pearl River	103
Pontotoc	105
Prentiss	80
Newton	216
Rankin	200
Riverside	542
Sharkey-Issaquena	102
Tishomingo	102
Warren	125
Winston	234
Zion	104

We would urge the associational directors who have already observed Youth-Night to send in a report BUT WE WOULD ALSO URGE THOSE ASSOCIATIONS WHICH HAVE NOT PLANNED TO OBSERVE YOUTH NIGHT TO DO SO DURING THE REMAINDER OF APRIL OR IN MAY.

MISSISSIPPI'S MAGNIFICENT MINORITY

Miss Louise Hill, Associate in charge of promoting standardization, reports that eleven new churches have been added to this year's listing of MISSISSIPPI'S MAGNIFICENT MINORITY, bringing the total thus far up to thirty-two. This represents over half of our goal of fifty-five for this year with half the year gone.

Congratulations to Parkway, Woodville and Walnut on becoming a Standard Training Union. These, added to Clarkson, East McComb and Newton give us a total of six for the year.

Here are the churches reporting standard units of organization. PLEASE NOTE THAT THIS IS FOR THE PERIOD JULY-DECEMBER 1955.

Alla Woods	Hinds
Briar Hill	Rankin
Brookhaven First	Lincoln
Calhoun City	Calhoun
Central McComb	Pike
Clarkson	Zion
Charleston First	Tallahatchie

CONCORD

East Fork	Choctaw
East McComb	Mississippi
Edon	Pike
Fifteenth Avenue	Jasper
Griffith Memorial	Lauderdale
Gulfport, First	Hinds
Hattiesburg First	Gulf Coast
Hillcrest	Lebanon
Immanuel, Cleveland	Hinds
Jackson First	Hinds
Macedonia	Calhoun
Main Street	Lebanon
Midway	Lauderdale
Newton	Newton
Parkway	Hinds
Philadelphia First	Neshoba
Ridgecrest	Hinds
Southside	Hinds
Trinity	Warren
Tutwiler	Tallahatchie
Vicksburg First	Warren
Walnut	Tippah
Woodville	Mississippi
Longino	Neshoba

DANIEL MEMORIAL RECORDS OUTSTANDING STUDY COURSE EFFORT

The members of the Training Union of Daniel Memorial Baptist Church, Jackson, completed the most successful week of study in the church's history during the first week of April. The average attendance was 254 for the week. This course of study magnified church membership and was designed to better inform Baptist church members of the church's contribution to modern living and the various functions of the church, the privileges and responsibilities of church membership.

Teachers for the week included Mrs. D. D. Weimer, Jr., James C. Polk, Mrs. Donald Dockery III, Mrs. James A. Bennett, Charles E. Richey and Dr. Lewis E. Rhodes. The study course was under the supervision of Earl Davis, Director of Training Union and J. A. Bennett, Chairman of the Enrollment Committee.

YOUTH WEEK FIGURES EXPECTED TO REACH ALL TIME HIGH

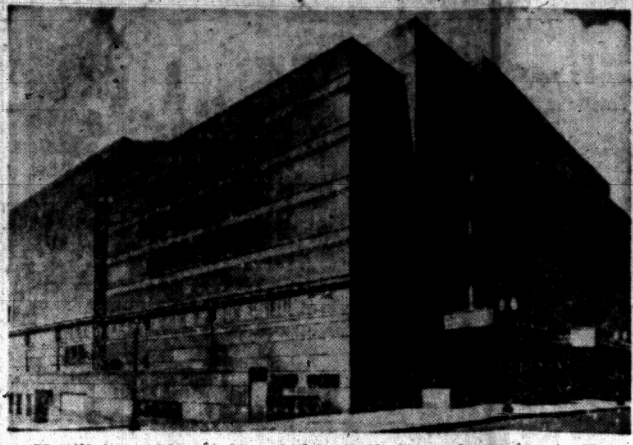
Actual Youth Week reports are just beginning to come in to the Training Union Department but the indication is that this year we will reach an all-time high.

Many churches, unable for one of several reasons to observe it in April, will be planning this opportunity for the summer months. We would urge upon all churches the observance of this activity.

A LISTING OF CHURCHES OBSERVING YOUTH WEEK WILL BEGIN IN THIS COLUMN IN THE VERY NEAR FUTURE.

Only when the greatness of one's soul exceeds the greatness of one's possessions will great possessions be safe in his hands.

Meeting Place At Kansas City



You'll be seeing a lot of this hall, if you're going to Kansas City, Mo., May 30-June 2 for the annual Southern Baptist Convention. This is the Municipal Auditorium, where sessions will be held. It is downtown. Up to 15,000 people are expected for the Convention. — Baptist Press.

Van Winkle Adds 120 In Recent Revival

Van Winkle Church, Jackson, recently held one of the most successful revivals in its history, with 120 additions. Sixty-one of these came on profession of faith. Two men surrendered to preach and another young man surrendered for full-time Christian service. Rev. Clift Brannon was the evangelist. Rev. H. A. Milner is the pastor.

Jesus teaches that a man's attitude to the Kingdom of God is revealed by his attitude to his property.

Monticello Church Schedules Revival

Rev. L. Gordon Sansing, pastor of Broadmoor church, Jackson, will be the preacher for the annual revival meeting for the Monticello church May 6-11. Music will be under the supervision of Rev. W. A. Whitten, Jackson, Associate in the Extension Department of the Southern Baptist Seminary. Rev. John McDonald is pastor.

"When I look at the congregation," said a preacher, "I ask, where are the poor? When I look at the collection, I ask, where are the rich?"

CALENDAR OF PRAYER

April 30—State Pastors' Assembly and Missionaries' Institute, Kittiwake; Rev. E. L. Howell, Supt. of Missions, Mississippi Association.

May 1—Joyce Hickman, Mississippi College faculty; Mrs. H. G. Shambarger, Lauderdale Association WMU Superintendent.

May 2—Mrs. J. Ralph Noonkester, William Carey College staff; Imogene Polley, BSU Director, Blue Mountain.

May 3—Rev. A. V. Clark, Fayette, Union County Association Training Union Director; Dr. Jack Lyall, Lebanon Association Music Director.

May 4—Martha Ann Hale, Baptist Building; Frances W. Townsend, Clarke College faculty.

May 5—Clyde Gordon, Baptist Orphanage Trustee; Dr. G. Norman Price, Trustee, Baptist Hospital.

May 6—Rev. Russell McIntire, Board of Ministerial Education; D. L. Simmons, Trustee, Baptist Foundation.

May 7—Rev. Russell McIntire, Board of Ministerial Education; D. L. Simmons, Trustee, Baptist Foundation.

Rev. B. F. McIlwain is the pastor.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson



LeRoy Atchley

Pictured above are LeRoy Atchley, preacher, and James W. Gartin, Jr., pianist, who have volunteered and qualified with the Student Department for Youth-led Revival work in Mississippi this summer.

Both of these young men are students at Miss. College and recommended by Frank Horton, BSU Director there. In addition, LeRoy is highly recommended by his home church pastor, Dr. Slater Murphy, Highland Heights Baptist Church, Memphis, and James



James W. Gartin, Jr.

by his home pastor, Rev. H. J. Logan, of Jonestown Baptist Church.

Brother Pastor, how about scheduling a Youth-led Revival this summer? Write us for suggestions.

SSM DRIVE CONTINUES

Mississippi Baptist students and friends of students have thus far contributed \$1635.17 on the goal of \$3000 to pay the expenses of nine Student Summer Missionaries for 1956. Contributions are as follows: Carried forward from 1955 — \$183.35; Offering, 1955 Convention — \$470.46; Friends — \$165; Ole Miss BSU — \$165.72; left over from gift of Directors, et al., to State Secretary — 96 cents; William Carey BSU — \$200; Miss. College BSU — \$325; Offering, 1956 Retreat for Officers — \$96.43; Hinds Jr. College BSU — \$19.25; Belhaven BSU — \$9.00.

Student Missionaries and their fields are as follows: Gladys Saavedra, Miss. College, Mexico; Johnny Goodwin, Miss. College, Ohio; Phalpa Clark, Blue Mountain, Julius Collum, Ole Miss, Barbara Carpenter, William Carey and Tommy Hudson, Miss. College, the West; Calvin Isaac, Delta State, Choctaw Indians, Miss., and Hugh Vaughn, Miss. State, and James Todd, Clarke, Negroes in Miss. Be praying for these and give.

My Favorite Bible Verse

I. By Mrs. Eugene Hogue, Yazoo City

"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." John 10:9.

II. By Mrs. George Roberts, Jayess

"Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Spirit." Matthew 28:19.

III. By Mrs. J. F. Hassell, Moss Point

"Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer." Psalm 19:14.

IV. By Mrs. Jean May, Biloxi

"Come now and let us reason together, saith the Lord, though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool." Isaiah 1:18.

V. By Mrs. I. N. Walker, Laurel

"The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him." Psalm 28:7.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

ROYAL SERVICE SUBSCRIBERS FOR 50 YEARS

The associational WMU's were asked to send pictures of the women who had been subscribers for 50 years. Our mission magazine was first a quarterly magazine, "Our Mission Fields" and in 1914 it became a monthly and the name was changed to Royal Service.

The picture above is of a poster made with pictures which were sent. The poster was a part of the Royal Service display at the WMU Convention. The names of the women whose pictures were sent are listed on the poster. There are also included others, who have been subscribers for 50 years but whose picture we did not receive, in the following list: Amory—Mrs. E. W. Flynn; Center Hill—Mrs. Isaac Rye; Clinton—Mrs. George Riley; Cherry Creek—Miss Pearl Caldwell.

Grenada—Mrs. A. L. O'Brian; Jackson, First—Mrs. W. A. Hewitt; Jackson, First—Mrs. J. L. Johnson; Jackson, First—Mrs. J. M. Causey; Jackson, First—Mrs. D. C. Simmons; Jackson, First—Mrs. T. E. Stephenson; Jackson, First—Mrs. W. Q. Sharp; Laurel, First—Mrs. W. J. Pack; Laurel, Second Ave.—Mrs. B. P. Carter; Magee—Mrs. Dora Day; Mendenhall—Mrs. J. P. Williams; Magnolia—Mrs. Thomas Mitchell; Mt. Olive—Mrs. Archie Byrd; Natchez—Mrs. C. E. Brasfield; Newton—Mrs. L. H. Armstrong; Oxford—Mrs. Christopher Longest.

Picayune, First—Mrs. Florence Tyler; Picayune, First—Mrs. A. P. McGehee; Pine Grove—Mrs. M. C. Poole; Pontotoc—Mrs. R. L. Ray; Summerland—Mrs. Eugene Hollifield; Summit—Mrs. J. N. Holmes; Steens Creek—Mrs. J. M. Berry; Steens Creek—Mrs. R. G. Berry; Steens Creek—Mrs. Nettie Compere; Steens Creek—Mrs. W. D. Steen; Steens Creek—Mrs. Jim Steen; Steens Creek—Mrs. C. E. Russell; Tupelo, Calvary—Mrs. J. N. Berry; Wesson—Mrs. E. M. Daffin; West Point—Mrs. W. E. Eikner; West Point—Mrs. J. M. White Sr.

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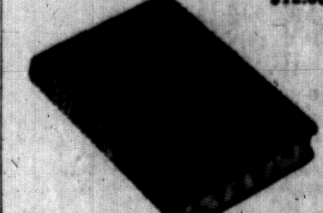
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02289x The Jasper Concordance Bible. A compact, easy-to-read Bible with center references, printed on Ultrathin Oxford India paper and measuring 5 x 7 1/4 x 1 1/4". Natural Morocco, half circuit, leather lined, gold edges. Available in black, blue, green, purple or red. \$13.00



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Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri, is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Remarriage of Widow
QUESTION: I am so lonely and broken hearted for I have just lost my husband — at least, I lost him last year.

By chance, I have met a gentleman who wants to be my friend and wants to attend the various church services with me, but I certainly do not want to be disrespectful to my dead husband.

How long should I wait before going out with my gentleman friend without showing disrespect for my deceased husband?

ANSWER: You have waited long enough so far as I am concerned. But you have to take into consideration the community in which you live. Your Christian testimony might be at stake. In some communities it is not acceptable to start dating until close to a year after a mate has died. In others, particularly city communities, six months is plenty of time to wait.

Your church friends, if they are mature Christians, will not sit in judgment on you in either case. Deciding on such matters as yours is a personal problem. Yet, strangely enough, the community often sets itself as the final authority.

Since there is no scripture on the question involved, you must use your own judgment and seek the leadership of the Holy Spirit. It might pay also to counsel with your pastor or some good Christian friends in your community.

Yours is a very common problem and one you should be frank about. Your real friends will not treat your case lightly.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

Southside Church Sponsors Mission

Southside Church in Hattiesburg is sponsoring a mission at 1101 River Avenue. The name is Grace Mission and Rev. R. S. Parker is pastor. Services are held on Sunday afternoon at 3:00 o'clock and at 7:30 on Wednesday evening.

The River Avenue Store house for the needy will have its work there, in the distribution of clothing for the needy. A Rescue Mission is being planned for the help of transients and alcoholics. Rev. Garland McInnis is pastor of Southside Church.

Simpson County Sets Training Union Week

A Training Union Assembly for Simpson County organizations has been scheduled for Lake Shelby, near Hattiesburg the week of July 9-13.

In announcing the program Rev. N. F. Davis, Mendenhall, pastor-advisor, declared that it was scheduled because Training Unions in the county could not get reservations at the regular State Assembly at Kittiwake this summer because all space had been filled.

A daily program beginning at 7 a. m. and continuing until 10 at night has been prepared.

New Officers Elected By Brotherhood Group

MEMPHIS — (BP) — R. L. Sherrick, Memphis insurance official, has been elected chairman of the executive committee of the Southern Baptist Brotherhood Commission.

He succeeds Judge John W. McCall, well-known Memphis Baptist layman, who has been a member of the Brotherhood Commission for 20 years.

McCall, under provisions of membership on Southern Baptist Convention boards and agencies, will rotate off the Commission this year and be ineligible for re-election.

M. F. Keathley, Memphis bakery executive, was elected vice-president. The Brotherhood Commission has offices in Memphis.

Ridgecrest Day Seen At Blue Mountain

Thursday, April 19 was Ridgecrest Day at Blue Mountain College.

The sunrise hike to Kitazuma (Heights Hill) by the students began at 5:15 after which, came breakfast at 6:30. The "lazy bones" did not breakfast until 7:00.

At the noonday prayer meeting Betty Jo McLellan reminisced with "My Book of Memories." After classes in the afternoon the girls Wreckreared on the skating rink and in the game rooms.

After a supper picnic in the Big Dell, the celebrants assembled for lakeside reflections on the shores of the campus lake, where Mrs. Wilfred C. Tyler spoke to them.

Irving Prince In East Howard Meet



Rev. Irving Prince

The East Howard Church of Biloxi is this week having revival services with Rev. Irving Prince, pastor Temple Church, Hattiesburg serving as the guest preacher. Cecil L. Harper, music director at East Howard, is leading the singing.

Services will continue through Sunday night with high attendance in Sunday School and Training Union climaxing the week. Rev. H. Fred Williams is pastor.

The church has recently purchased church property formerly belonging to the Evangelical-Reformed Church of

Anguilla Building New Pastorium



Shown above is the recent ground-breaking ceremony held at Anguilla Church. They are beginning the building of a new pastorium which when finished will be valued at \$18,000. The home will have central heating and cooling systems.

The Building Committee, left to right above, are: Carl Dunaway, Chairman; A. Y. Keith; Frank Keith; Mrs. M. C. Ewing, Jr.; Mrs. Bill Thomason, Jr., and Rev. Roy D. Raddin, pastor.

SULLIVAN, SWOR TO SPEAK AT S'WESTERN COMMENCEMENT

Speaker for the general commencement exercises at Southwestern Seminary May 11, 9:30 A.M., will be Dr. James L. Sullivan, executive secretary, Baptist Sunday School Board, Southern Baptist Convention, Nashville, Tennessee.

Dr. Chester Swor, noted young peoples' speaker, will deliver the address at the J. M. Price Graduating Class exercises May 10, 8:00 P.M., for the School of Religious Education.

Dr. Sullivan is a preacher, administrator and writer.

A native of Mississippi he graduated from Mississippi College and Southern Seminary.

Dr. Swor is also a graduate of Mississippi College and was dean of men and assistant professor of English there for many years. He is also a graduate of the University of North Carolina and Columbia

Biloxi. The mission has been named the Oak Street Baptist Mission. There are now 56 enrolled and there have been 10 additions.

University. Every year he travels 25,000 miles speaking to young people during spiritual emphasis weeks in colleges, churches and assemblies.

Dr. Swor's book VERY, TRULY YOURS is in the fifth printing, since August 1954. It is now being translated into Spanish. He has also transcribed the book to be used by the blind who cannot read Braille.

Public Gets To See New Furman Campus

GREENVILLE, S. C.—(BP)—Open house will be observed at the new Furman University campus here Tuesday, Apr. 24, including laying the cornerstone for the \$1 million library.

Buildings already constructed will be open to the public, according to Furman President John L. Plyler.

All buildings on the new campus are built of reinforced fireproof concrete, faced with Virginia handmade brick. They are of modified colonial architecture.

The Record Reviews For The Reader . . .

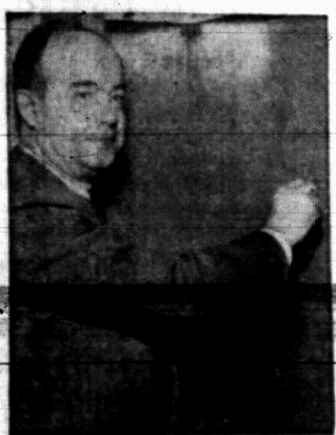
THE MAN WHO WOULD PREACH (Abingdon Press, Nashville, Tennessee) by Robert E. Keighton is a book "for preachers, for those who want to preach, and for those who have a concern for their minister." The author examines the preacher with genuine insight and with occasional touches of humor. Mr. Keighton believes that great preachers are not necessarily those who have preached great sermons, but that great preachers are those who have changed for the better the lives of their hearers. The preacher's own life is reflected in his sermon and therefore he is limited in his ability by what he actually is. He must remember that unless God is present in his sermons, they cease to be sermons. Order from the Baptist Book Store or the publisher. The price is \$2.50.

A well-adjusted and fruitful spiritual experience is neither optional nor marginal, Mrs. Charles Cowman emphasizes in her new book, **HANDFULS OF PURPOSE** (Cowman Publications, Los Angeles, \$2.25). Instead, such an experience is essential to complete normalcy in living. Mrs. Cowman writes. A missionary for more than 50 years, Mrs. Cowman, now 85, is the author of many best-selling religious and inspirational books. Over one million copies of her "Streams in the Desert" are in print and among her other popular books are: "Mountain Trailways for Youth," "Springs in the Valley," "Traveling Toward Sunrise" and "Consolation." Mrs. Cowman's outlook, based on years of experience and thought, is definitely contemporary with present-day thought. The 16 chapters in **HANDFULS OF PURPOSE** radiate the optimism and enthusiasm that has dominated her life for 85 years. They are vibrant with personal illustration and point the way to purposeful living. Order from the Baptist Book Store or the publisher. The price is \$8.50.

In 1856 one of the first circuit riders, certainly one of the best known, penned the memoirs of his seventy-one years. The Centennial Edition of this book, **AUTOBIOGRAPHY OF PETER CARTWRIGHT**, was published February 6 by Abingdon Press. In the thirty-four chapters, the frontier minister Peter Cartwright tells about his experiences, including fifty-three years as a traveling preacher in the Methodist connection, when he acquired almost legendary status, and miraculous tales of his feats spread through the land. As a personal narrative this is a remarkable and highly entertaining autobiography. He tells one story after another about his many adventures on the frontier — routing rowdies from the camp meetings, outwitting proselytizing ministers of other denominations, debating on religion with an atheistic army captain on a river steamboat, attending Bishop Francis Asbury's funeral, and many more incidents. Peter Cartwright describes the hardships under which the frontier preacher labored — thieves, floods, poor lodgings, illness, and the rowdies. Order from the Baptist Book Store or from Abingdon Press, Nashville, Tennessee for \$7.50.

THE RELIGIOUS BODIES OF AMERICA, by F. E. Mayer, is available in a new, revised edition, according to Dr. O. A. Dorn, General Manager of Concordia Publishing House, St. Louis, Missouri. Revision of the first edition, which sold out three months after the book appeared in May, 1954, were delayed because of the author's death in July. Dr. Arthur Carl Piepkorn, a fellow faculty member at Concordia (St. Louis) Seminary, was appointed to handle corrections and additions necessary to bring the book up to date. The 587-page summary of the history and beliefs of denominational groups in the United States was chosen one of the 50 outstanding religious books of 1954 by the American Library Association and won high praise from the religious press. Order from the Baptist Book Store or the publisher. The price is \$8.50.

He Commands 20 Languages



Dr. Wm. H. Rossell
By Bob Sellers
Religious Editor,
Fort Worth Press

If Doctor William H. Rossell were ever caught in one of Alley Oop's time machines, he wouldn't have any trouble at all. Chances are, he could understand the language—at least as far back as 5000 or 6000 years.

Dr. Rossell is professor of Old Testament at Southwestern Baptist Seminary, Fort Worth, Texas. He teaches languages of the Old Testament era.

Scholars credit his textbook for Hebrew beginners, "Handbook of Ruth," just published, as a "pioneer" in the teaching of ancient languages.

In years past, Old Testament language beginning students floundered around in verb conjugation and rules of grammar. It was difficult, to say the least.

Dr. Rossell has helped perfect a more agreeable system of teaching—agreeable especially to students. He starts them off speaking simple words. Results: They are better equipped when the complicated rules come later.

He began his study of languages at the tender age of 9. He began experimenting with his present approach to language study while a World War II chaplain in the South Pacific. For two years, he taught languages to bored G.I.s to help them pass the time.

He's now experimenting with the same technique in Arabic, so missionaries to Moslem countries can begin work sooner after arrival.

His textbook, "Handbook of Ruth," already is in use at the Seminary in Fort Worth and in a Dallas seminary.

Hebrew language students are most numerous at Southwestern Baptist Seminary. There are about 300, which causes the Seminary to stake the claim that it has the largest Hebrew classes in the world.

Dr. Rossell can teach about 200 languages, including Hebrew, Arabic, Aramaic, Syriac, Egyptian and Babylonian.

He lives at 4009 Trail Lake Drive. He and his wife are the parents of two boys, John, 5, and David, 1.

(Feature and photograph reprinted courtesy Fort Worth Press.)

RETIRED SOUTHERN SEMINARY PROFESSORS



Gaines S. Dobbins, left, and Jesse B. Weatherspoon, admire a bound volume of letters from faculty, alumni, and friends presented to Dr. Weatherspoon in honor of the occasion. A similar volume was presented to Dr. Dobbins at a banquet honoring the two professors during the Seminary's annual meeting of the Board of Trustees in Louisville, Ky.

It requires a strong constitution to withstand repeated attacks of prosperity.

It was said of a certain man, he would not cast his bread upon the water until he was sure it would come back a seven-layer cake.

17th Century Baptist Press

Harvard President Embraces Strange Baptist Doctrines

CAMBRIDGE, Mass., December, 1653—(BP)—New England civil, church, and school authorities are becoming increasingly alarmed by the religious activities of Henry Dunster, president of Harvard College which show clearly that he has embraced the principles of Baptists.

Dunster is believed to have held the conviction for some time that immersion is the Scriptural mode of baptism, and he has been quoted as saying that "only outright believers should be baptized." The issue was recently brought to the open when the college president refused to allow his own child to be baptized in the Cambridge church.

His religious views are expected to cost Dunster his job at Harvard. Baptists have made themselves unpopular in New England for their rejection of infant baptism, their insistence upon separation of church and state, and other views contrary to the beliefs held by most New Englanders.

The scholarly educator is believed to have been deeply impressed by the public whipping of a Baptist preacher, Obadiah Holmes, in nearby Boston two years ago. Holmes amazed a large crowd of spectators with a remarkable display of courage and faith while receiving thirty lashes for his religious activities.

The first president of Harvard, Dunster has been a patron of the school as much as an executive. Not a wealthy man, he donated one hundred acres of land to the school when it was badly needed, and built the president's home with his own funds. No provision has been made for his salary except for an allotment of taxes which the president must collect himself as best he can.

In spite of the obstacles, Dunster almost singlehandedly has lifted Harvard from a struggling and insignificant school to one of which the entire country can be proud. His

scholarship, particularly his mastery of languages, is perhaps unmatched in New England.

Dunster began to express extreme religious views before he left England. Educated at Cambridge, he was ordained after graduation but later renounced the Church of England.

"I first suspected, then came to hate the corruptions of the Church," he said at the time.

The educator arrived in Boston about thirteen years ago and was called almost immediately as president of Harvard. Oddly enough, one of his qualifications was his "orthodox preaching of the truths of Christ."

A few years after he accepted the presidency, Dunster was described by an admirer as having "trained up his pupils in the tongues and arts, and so seasoned them with the principles of divinity and Christianity that we have, beyond our hopes, beheld their progress in learning and godliness also."

Now, however, Dunster is in danger of losing his position because school authorities fear he will attempt to propagate the Baptist heresies of believer's baptism and separation of church and state among the student body.

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ASIAN BAPTIST WOMEN ORGANIZE

Sixty Baptist women leaders from nine Asian countries convened in Japan April 4-8 for mutual understanding, fellowship, and co-operation and organized the Baptist Women's Union of the Pacific and South-east Asia.

This historic first Asian women's meeting was sponsored by the women's department of the Baptist World Alliance and was attended by women from Burma, Malaya, the Philippines, Hong Kong, Formosa, Okinawa, Korea, Hawaii, and Japan. Present also was Mrs. George R. Martin, of Norfolk, Va., chairman of the women's department of the Baptist World Alliance, who arrived in Japan on Tuesday, April 3.

Under the theme, "Workers Together," the women held their sessions at the Amagi Sanso retreat on the Izu Peninsula near Mount Fuji. The overall objective of the meeting was to organize the work of Baptist women in 16 Asian nations.

Following a keynote address on "Our World Fellowship" by Mrs. Martin, the delegates held workshops on Baptist work in Asia, group discussions, business sessions, and special fellowship programs. An exchange of national costumes, games, music and slides from each country highlighted the program.

The following officers were elected: Remedios Vafior, the Philippines, chairman; Edna Wong, Hong Kong, vice-chairman; Ayako Hino, Japan, secretary; Akiko Matsumura, Japan, treasurer; and Lucy Wu Hsu, Formosa, member at large.

Missions Report From Miss. Association

	1946	1950	1955
4 time churches	4	11	8
1/2 time churches	8	14	18
Full time churches	2	44	3
Baptisms	165	189	158
Membership	4,719	4,954	5,022
S. S. Enrollment	2,094	3,006	3,347
T. U. Enrollment	605	1,353	1,766
W. M. U. Enrollment	645	911	989
Brotherhood Enrollment	14	182	174
Cooperative Program Gifts			\$18,612.98
Total Mission Gifts	\$19,345	\$19,778	\$32,865.22
Budget			

Rev. E. L. Howell is now serving on this field as superintendent of missions.

Prince Accepts Mission Post



Rev. Troy Prince

Rev. Troy Prince, has resigned as pastor of the Carthage Church, effective May 21, to become the Superintendent of Missions for the Lauderdale County Association. He has served the Carthage church for the past three and one-half years.

During his ministry at Carthage, the church made splendid progress. The membership increased 244, and the total offerings for the period amount to \$97,974.81. Of this amount \$18,076.84 has been through the Cooperative Program, and \$25,000.00 to total mission causes.

Additional property has been purchased. Four nurseries have been organized, and new quarters for the Nursery, Beginner and Primary Departments provided. The Training Union has reached the Standard.

The church staff has been enlarged to include a Music Director, Don Cassell; Associate Pastor in charge of Missions, Duane Ivey; and a church secretary, Mrs. Duane Ivey. Office space and equipment has been provided for the Lauderdale County Superintendent of Missions.

Among the accomplishments has been the organization of a mission with a full-time program and pastor. The Sunday School enrollment of the Mission is 106 and the Training Union enrollment is 70. The Mission has all the WMU organizations, a Brotherhood and

THE PROPHETS — PIONEERS TO CHRISTIANITY (Abingdon Press, Nashville, Tennessee, \$3.50) by Walter G. Williams shows the similarities between the religious problems of the prophets and of men today. The prophets lived in years when their nations were at war or near war. They had many personal crises to face. Through all these they maintained an unshakable faith in God. Because their books are a record of how the prophets met and overcame their problems they are eminently worthy of study today. Order Dr. Williams' 223-page book from the Baptist Book Store or the publisher. . . .

THE FAITH THAT BUILT AMERICA (Arrowhead Books, Inc., 124 East 30th Street, New York 16, New York) by Lee Vrooman sells for \$3.50. The author presents the convictions, dedication and purpose that form the American faith. His commentary illumines the main lines of thought and the revolutionary concepts that made the New World so different from the Old. Many men come to life for us in this book. Not only the giants of our past, but many lesser known who played colorful and significant roles in building the nation. These were the men who formed the bone and sinews of our American faith. They fought for and lived the convictions which must be the moral and spiritual backbone of sound democracy. Greatly enriching the text are more than 100 pen drawings by Jaquelin Taliaferro Smith. Order from the Baptist Book Store or the author.

Royal Ambassadors. An educational building valued at \$12,500 has recently been occupied. During the time he was serving as chairman of the Leake County Missions Committee, a program of Associational Missions was inaugurated, with Rev. A. A. Ward, serving as Missionary.

He has served as Board Member for the Leake Association and at present is serving as chairman of the Personnel Committee of the Executive Committee of the Convention Board, and on the Kittiwake Assembly Committee.